



City of Walnut Grove
COUNCIL MEETING
AGENDA - AMENDED
Thursday, February 13, 2020
7:00 P.M.
City Park Municipal Building

CALL TO ORDER

INVOCATION –

Don Hardison – Corinth Christian Church

PLEDGE OF ALLEGIANCE

AGENDA APPROVAL

- I. **Approval of Consent Agenda**
 1. **Minute's Approval**
 - a. September 12, 2019 – Regular Meeting
 - b. September 12, 2019 – Public Hearing
 - c. October 10, 2019 – Regular Meeting
 - d. January 9, 2020 – Regular Meeting
 - e. January 16, 2020 – Work Session
 - f. January 21, 2020 – Work Session
 - g. January 30, 2020 – Public Hearing
 - h. January 30, 2020 – Called Meeting
 2. **2020 Business License Approval (Remove One Main Automotive to New Business for discussion)**
 3. **Surplus Item(s)**
 - a. 2000 Ford Crown Victoria – Vin #2FAFP71W8YX131858
 4. **Financial Summary – January 2020**
 5. **Walnut Grove Wastewater System Monthly Report – January 2020**
 6. **Preston & Malcom Attorneys at Law Invoice**
 7. **Code Enforcement Officer**

8. Public Works Manager
9. Public Works Employee

II. **PUBLIC FORUM**

1. Public Comments

III. **OLD BUSINESS**

1. Appointments
 - a. Deputy Clerk – Sonya R. Cox
 - b. Code Enforcement Officer – Craig Ellington
 - c. City Attorney – Mike Malcom
 - d. City Engineer – Precision Planning, Inc.
 - e. Municipal Court Judge – Samuel M. Barth

IV. **NEW BUSINESS**

1. Mayor Pro-Tem Discussion
2. Statewide Mutual Aid and Assistance Agreement
3. Service Delivery Strategy Amendment Resolution
4. Sewer Allocation – 25% commercial / 75% residential allocation
5. Ordinance – Municipal Court Clerk (First Reading)
6. Ordinance – Public Works (First Reading)
7. Creation of Committees
 - a. Planning and Zoning
 - b. Budget and Finance Committee
 - c. Public Works
 - d. Public Safety
8. Business License Renewal – One Main Automotive, LLC

V. **REPORTS**

1. Clerk's Report
2. Mayor's Report

VI. **Discussion Items**

VII. Council Comments

VIII. Executive Session – None

Adjourn



Walnut Grove City Council
Thursday September 12, 2019
7:00 P.M.

Present

Mayor Carol Witcher
Linda Pilgrim
Kevin Schultz
Atty: Jesse Couch
Atty: Mike Malcom

I. CALL TO ORDER:

Meeting called to order by Mayor Pro Tem Carol Witcher

- II. AGENDA APPROVAL:** Kevin Shultz made a motion to amend the agenda to change on the May 8th, 2018 minutes from a "Called Meeting" to a "Work Session" Linda Pilgrim, seconded the motion. Motion passed. Linda Pilgrim made a motion to add public comment back to the agenda, Kevin Schultz seconded the motion, motion passed.

III. PUBLIC COMMENT:

My name is Steven Mark Moore I live at 650 Magnolia Drive. There is an item on the agenda that is concerning to me item, 13C - St. Ives Builders Group Proposal. This is a proposal to buy 100 more sewer taps from the city to build a 100 more homes and in a PUD Construction off 138. Since the current allocation of the residential taps have already been sold this would force the city to expand the sewer system. If this happens it will also max out the future system. This would not allow any other homes, now or in the future, to be tied into the Walnut Grove Sewer System. The sewer system that was built with a promise to be able to tap into the sewer system and not have to replace their aging septic system. The sale of 100 taps would only cover about a half of the cost of the sewer expansion. This will financially affect the city for years to come. With no planning on the impact of our residents or the impact of the future system expansion and the impact of the city financially it would cause the city to increase the taxes and cause the city to enter into a General obligation bond. This bond has legal public notification requirements covered under state law. This decision should not be taken lightly, I feel this proposal should be put off until we have a full council and mayor, and a study of how this will affect the future growth of the City of Walnut Grove.

My name is Renee Temple I reside at 102 Springview Trail. She was concerned her neighbor's temporary business license was not on the agenda under old business. She reported her neighbor has continued giving swim lessons even though her temporary license has expired. She asked the council what could she do? Mayor

Carol Witcher- asked the attorney Mike Malcom what she could do. Mike stated that the next step would be to have the Code Enforcement officer to write her a citation and have her come before the judge in the Municipal Court of Walnut Grove.

Stephanie Moncrief came before council regarding the St. Ives Builders Group. She was concerned about the city & what research that they have done regarding the impact this development would have on the City. She was also concerned about the city having the funds to cover the addition to the sewer plant.

Wayne Dimsdale of 2610 Leone Ave, Loganville, GA spoke about his concerns about the traffic flow on Hwy 81 and Park Street. He addressed the council and ask them to try to do some investigating on what it is going to take to get this problem resolved before someone gets killed.

- IV. **Appointment of Active Mayor:** Kevin Shultz made a motion for Carol Witcher to remain as acting mayor until the end of Mayor Lamar Lee's term, Linda Pilgrim seconded that motion, motion carried.

- V. **MINUTES APPROVAL:**
Kevin Shultz made a motion to approve 5 sets of minutes:
August 8th, 2019 Council Meeting
August 15th, 2019 Called Meeting
August 21, 2019 Called Meeting with Executive Session
August 22, 2019 Called Meeting with Executive Session
and May 8, 2018 Work Session, seconded by Linda Pilgrim, motion passed.

- VI. **PUBLIC WORKS REPORT:** Public Works Director not present

- VII. **FINANCIAL REPORT:** Motion made by Linda Pilgrim to approve the financial report as presented, seconded by Kevin Shultz, motion passed.

- VIII. **CLERK'S REPORT-** Given by Katherine A. Glass, City Clerk

- IX. **CODE ENFORCEMENT REPORT :** Code Enforcement Officer not present.

- X. **MAYOR'S REPORT:** Mayor Witcher announced that the Lady Warriors softball team is holding a special event to recognize first responders on Sept. 24. She also let everyone know of the Candidates running for office in November.

- XI. **OLD BUSINESS:**

a. Emerald Cove Subdivision Roundabout

No estimate from Walton County Roads and Bridges yet, Kevin Shultz made a motion to continue this matter until the October council meeting, Linda Pilgrim seconded the motion, motion carried.

XII. NEW BUSINESS:

a. Cost of General Business License

Kevin Shultz made a motion to increase the cost of the General Business License from \$75.00 to \$100.00 Linda Pilgrim seconded the motion, motion passed.

b. Walnut Grove Library Outside Lights

Kevin Shultz made a motion to table the business of the outside lights at the Library until Alan can get with T.H. Mize Electric to get an estimated cost of repairing the problem Linda Pilgrim seconded the motion, motion carried.

b. St. Ives Builders Group Proposal

Vince Taylor President of St. Ives Builders Group gave a power point presentation showing where Phase I is when they plan to be completed. The completion date on Phase I is scheduled to be January 1, 2020. The Commercial Phase DOT Entrance is 40% complete and the grading is scheduled to be completed November 15, 2019. Mr. Taylor pointed out on Walnut Grove's Website it states, "Taps have been sold to help cover the cost of this new phase." On the website the information about the sewer plant very informative. He stated Walnut Grove is on the move and the new development would be a stream of revenue for the City. Phase II of the Enclave at the Dial Farm is scheduled to start in February of 2020. He asked the question, what is the City's plan to move forward with increasing the capacity of the sewer plant. Mr. Taylor presented a proposal from St. Ives Builders to buy 100 residential sewer taps at the price of \$600.000 from the City of Walnut Grove to assist the city in paying for expanding the sewer plant. The amenities in the development were also discussed. Jimmy Parker spoke to the Council about the impact phase two would have on the City of Walnut Grove. Kevin Schultz made a motion to table this item until we have a full council and Mayor seated after the first of the new year, Linda Pilgrim seconded the motion, motion carried.

- d. Resolution to close out term of Mayor Lamar Lee- Read by Jesse Couch - Kevin Schultz made a motion to approve the Resolution, Linda Pilgrim seconded the motion, motion carried.**

- e. **IT in a Box- Nathan Eisner/ Email Archiving** – Mr. Eisner explained all that IT in a box does for the City in being in compliance with the Laws of the state as far as archiving emails, backing up data Every day in case of a major disaster or for open records requests. Explained that it would cost the city about \$860.00 Per month. At the end of the year we have been pre qualified for a grant so it would come out to about \$7,700.00 a year. Linda Pilgrim made a motion to table this until the next council meeting in October, Kevin Schultz seconded the motion motion carried.

- c. **DISCUSSION ITEM:** None

Kevin Schultz- I make a motion we adjourn, seconded by Linda Pilgrim, motion passed.

Adjourned at 8:16

Approved by Mayor and Council this _____ day of October 2019.

Mayor Carol D. Witcher

Katherine A. Glass, City Clerk

Walnut Grove Public Hearing
Thursday September 12, 2019
7:00 P.M.

PRESENT
Mayor Witcher
Linda Pilgrim
Kevin Schultz
Mike Malcom
Jessie Couch

- I. **CALL TO ORDER:** Mayor Carol Witcher
- II. **INVOCATION:** Given by Carol Witcher
- III. **PLEDGE OF ALLEGIANCE:** All Stood
- IV. **Mike Malcom:** Tonight we are having a public hearing and allowing the public to speak on the issue of our General Business License. On the table is increasing our business license from \$75.00 to \$100.00. Is there anybody who wishes to speak for or against the raising of the City Business License? I do not see anyone. **Linda Pilgrim** made a motion to close the Public Hearing, **Kevin Shultz** seconded that motion, motion passed.

Adjourned: 7:04 P.M.

Approved by Mayor and Council this _____ day of September, 2019

Mayor- Carol D. Witcher

City Clerk- Katherine Glass



**CITY COUNCIL MINUTES
CITY COUNCIL MEETING
THURSDAY, OCTOBER 10, 2019
COUNCIL MEETING
7:00 P.M.**

Present at Meeting:
Mayor Carol D. Witcher
Kevin Shultz
Linda Pilgrim
Mike Malcom, City Attorney

I. CALL TO ORDER

Meeting was called to order by Mayor Carol Witcher.

II. INVOCATION

Invocation given by Mayor Carol Witcher

III. PLEDGE OF ALLEGIANCE

All stood for the pledge of allegiance.

IV. AGENDA APPROVAL

Kevin Shultz made a motion to amend the agenda to include the Minutes from the Public Hearing held on August 8, 2019 and to include under New Business as item C, Display Sales – LED Christmas Lights, motion was seconded by Linda Pilgrim, Motion passed.

V. PUBLIC COMMENT

City Attorney Mike Malcom read a statement that gave a synopsis of meeting guidelines for council.

DAWN WALLACE – 104 Springview Trail, Magnolia Springs Subdivision,
Walnut Grove, GA 30052

Dawn Wallace spoke to the Council Members regarding her business license expressing a desire for approval even though Swim lessons were not listed in our approved home businesses. She stated that her students are one at a time and no group instruction is involved.

VI. MINUTES APPROVAL:

September 12, 2019 City Council Meeting

August 1, 2019 Called Meeting

August 8, 2019 Public Hearing

Kevin Shultz made a motion to accept the minutes of September 12, 2019, August 1, 2019 City Council Meetings and the Public Hearing held on August 8, 2019, the motion was seconded by Linda Pilgrim, motion passed.

VII. PUBLIC WORKS REPORT

Given by Alan Barton, Public Works Director

- **Lights at the Walnut Grove Library** - Lights were fixed at a cost of \$360.00 and all the lights are now working.
- **Roundabout in Emerald Cove:** John Almand, Public Works Director for Walton County gave an estimate to tear out the roundabout and put down a 6" base. He would do the labor, hauling, equipment and everything for \$9,847.96. That does not include the pavement. He also included an estimate on the asphalt, 9 mls of asphalt and the estimate was 3,764.00. Total cost about \$14,000 - \$15,000. Alan stated that it could be put it up for bid and get three more bids on it. They are only going to let us have stuff at their cost
- **Storm Drainpipe in Cambridge Chase** - The City of Loganville provided a camera for inspection. About 37 feet from the road to the end is 80 feet. The cost for replacement pipe will be about \$1,500.00. The City of Loganville said they could provide a machine and do the job. The city does not have the proper equipment. Alan offered to get a price from Loganville. The cost for a patch only is approximately \$500.00 that may last a year or so, but unknown. Alan currently has a cover on it. It was agreed that Alan should get a price before a decision is made.
- Replacement lights for some of the city's Christmas decorations are needed. The cost will \$2,054 for the bulbs if we go with LED. The budget appears to have sufficient funding for this. In order to get them in time for the Tree Lighting we need to place the order very soon. Kevin Shultz stated this is an action item on the agenda they could take up later in the meeting.

VIII. FINANCIAL REPORT

Linda Pilgrim made a motion to accept the financials as presented, Kevin Shultz seconded the motion, motion passed.

IX. CLERK'S REPORT

The City Clerk gave a report of all activity during the month of September.

X. CODE ENFORCEMENT REPORT

No report. Code Enforcement Officer, Grant Satterfield was not present.

XI. MAYOR'S REPORT

The City put up pink ribbons in honor of Breast Cancer Month and hopes to continue this as well as have other months for honoring other things.

XII. OLD BUSINESS

- a. **IT in a Box** – Nathan Eisner

Nathan Eisner was back to review the services offered by IT in a box and to answer any questions of council. Linda Pilgrim asked if IT in a Box would set up and maintain the

City's website. Mr. Eisner responded that they could do that if needed. There was discussion about the two levels of available service, basic and comprehensive.

Kevin Shultz made a motion to approve IT in a Box to cover all our web services under their Comprehensive Plan, Linda Pilgrim seconded the motion. Motion passed.

b. Emerald Cove Subdivision Cul-de-sac

This was covered in Alan Barton's report. Kevin Shultz made a motion to table this until the November Council Meeting, Linda Pilgrim seconded the motion.

c. Walnut Grove Library Outside Lights

Update on this was covered in Alan Barton's report.

d. Tree Problem on Park St (tabled from Work Session Aug 1, 2019)

Alan Barton stated he and Jimmy Parker met and discussed going ahead with the repair of the creek/ditch repair. This project will be ready to put out for bid soon. The trees will be left for now and if/or when they fall it will be addressed at that time. No action was taken.

XIII. NEW BUSINESS

**a. Application for Business License from Dawn Wallace –
"Swimming Lessons by Dawn"**

Kevin Shultz referenced section 3 in the Ordinance that addresses Home Occupations and allows one on one lessons. Since Ms. Wallace stated her lessons are offered one on one it appears it would be allowed. Kevin Shultz made a motion to approve issuing a business license to Swimming Lessons by Dawn, Linda Pilgrim seconded the motion, motion passed.

b. 2019 Sidewalk Improvement Project Bid Recommendation from Precision Planning, Inc.

Kevin Shultz made a motion to accept Precision Planning, Inc. recommendation of award of the contract to Peach State Construction Company, LLC in the amount of \$113,655.00, Linda Pilgrim seconded the motion, motion passed.

c. Display Sales – LED Christmas Lights

Linda Pilgrim made a motion to purchase LED Lights from Display Sales in the amount of \$2,054.00, Kevin Shultz seconded the motion, motion passed.

XIV. DISCUSSION ITEM

None

XV. COUNCIL COMMENTS

Linda Pilgrim – Gave a review of her attendance on September 24, 2019 at Walnut Grove High School to honor first responders, policemen, firemen and military. She spoke of what an honor to stand on the sidelines with these real heroes and other government officials and she hopes to do it again next year.

Kevin Shultz – Kevin acknowledged Linda’s attendance at the First Responders event. Kevin also asked in his comments to have a workshop to discuss the Enclave (Dial Property) Project so as to not lose this investor due to time constraints. The workshop would include all current council, Mayor and qualified candidates for office so that there would be a full compliment of input with hopes of being able to make a decision prior to January 2020.

Linda Pilgrim: Expressed I think that’s a good idea and that we should do that.

Mayor Witcher: She will put it on the agenda and find a time that is agreeable with everybody. Expressed her pleasure in the attendance and wished everyone a safe trip home.

XVI. EXECUTIVE SESSION, *if needed*

XVII. ADJOURN

Kevin Shultz made a motion to adjourn, Linda Pilgrim seconded the motion, motion passed. Meeting adjourned at 7:49 p.m.

Approved by Mayor and Council this ____ day of November 2019.

Mayor Carol D. Witcher

Katherine A. Glass, City Clerk

**Walnut Grove City Council
Council Meeting**

**Thursday, January 9, 2020
7:00 P.M.**

Acting Mayor Carol Witcher called the meeting to order at 7:00 p.m. A quorum was present of Acting Mayor Carol Witcher, Councilmember Kevin Shultz and Councilmember Linda Pilgrim. Acting Mayor Carol Witcher gave the invocation.

The Pledge of Allegiance was said.

Acting Mayor Carol Witcher spoke on current national events and presented a plaque to honor the service of Councilmember Kevin Shultz.

Acting Mayor Carol Witcher recognized the retirement and resignation of several city employees and thanked them for their service.

Acting Mayor Carol Witcher congratulated the new administration and thanked the citizens of Walnut Grove for their support of the current council, and incoming council.

Councilmember Kevin Shultz made a motion to approve the agenda as posted, Linda Pilgrim seconded, the motion passed unanimously.

The newly elected city officials were then sworn in by Samuel Barth, Judge, Walnut Grove Municipal Court.

Mayor Mark Moore was sworn in and took his place at the dais.

Councilmember Joe Wilchek was sworn in and took his place at the dais.

Councilmember Stephanie Moncrief was sworn in and took her place at the dais.

A quorum was present of Mayor Mark Moore, Councilmember Linda Pilgrim, Councilmember Joe Wilchek and Councilmember Stephanie Moncrief.

Mayor Mark Moore asked Pastor Russ Butcher to come forward, and Pastor Butcher spoke on a Walnut Grove mission project planned by Church at The Grove, Walnut Grove, and prayed for the assembly.

Mayor Mark Moore thanked Carol Witcher and Kevin Shultz for their years of service to the City of Walnut Grove.

The meeting was opened up to public comment.

Former Mayor Don Cannon spoke and congratulated the new council.

A Motion was made by Councilmember Linda Pilgrim to approve the September 12, 2019 Public Hearing minutes and the October 10, 2019 City Council Meeting minutes. The motion was seconded by Councilmember Joe Wilchek. Mayor Mark Moore called for discussion, and Councilmember Stephanie Moncrief wanted to postpone the approval to the February meeting to allow the newly installed council more time to review. Councilmember Linda Pilgrim made a motion to postpone the approval of the above-referenced minutes, Councilmember Joe Wilchek seconded, and the motion passed unanimously.

There was no public works report.

The council reviewed the financial report as presented in the meeting materials. Councilmember Stephanie Moncrief made a motion to postpone approval of the financial report to the February meeting to allow the newly installed council more time to review. Councilmember Joe Wilchek seconded, and the motion passed unanimously.

Deputy Clerk Sonya Cox gave the Clerk's report.

There was no Code Enforcement Officer report.

Mark Moore gave the Mayor's Report and updated the public on a pending sidewalk project.

There was no old business to discuss.

New business featured the election of a Mayor Pro-Tem.

Councilmember Linda Pilgrim was nominated to serve as Mayor Pro-Tem. Councilmember Stephanie Moncrief made the motion that Linda Pilgrim serve as Mayor Pro-Tem for 2020. Councilmember Joe Wilchek seconded. The motion passed unanimously.

The next item of new business was appointments of other offices of the City, including City Clerk, Deputy Clerk, Public Works Director, Code Enforcement Officer, City Attorney, City Engineer, and Municipal Court Judge.

A Motion was made by Councilmember Stephanie Moncrief to separate the office of City Clerk from the other appointments in order to approve and swear in nominee Tangee Puckett. The motion was seconded by Councilmember Joe Wilchek. The motion passed unanimously.

Mayor Mark More welcomed Tangee Puckett forward. Judge Samuel Barth swore Tangee Puckett into office and she took her place at the dais.

Councilmember Stephanie Moncrief made a motion to postpone the approval of the listed appointments until the February meeting in order to allow the new council time to further review the proposed appointments. Councilmember Linda Pilgrim seconded. The motion passed unanimously.

The next item of new business was appointment of the Board of Trustees at the Walnut Grove Library. Nominees were Kimberly Cliatt, Lauren Gilreath, Stephanie Schrack, Don Cannon and Guy Hall.

Councilmember Linda Pilgrim made a motion to appoint those individuals to the Board of Trustees of the Walnut Grove Library. Councilmember Joe Wilchek seconded. The motion passed unanimously.

There were no discussion items.

For council comments, Councilmember Joe Wilchek, Councilmember Linda Pilgrim, and Councilmember Stephanie Moncrief addressed the room, thanked the citizens and spoke on the importance of citizen input to the council.

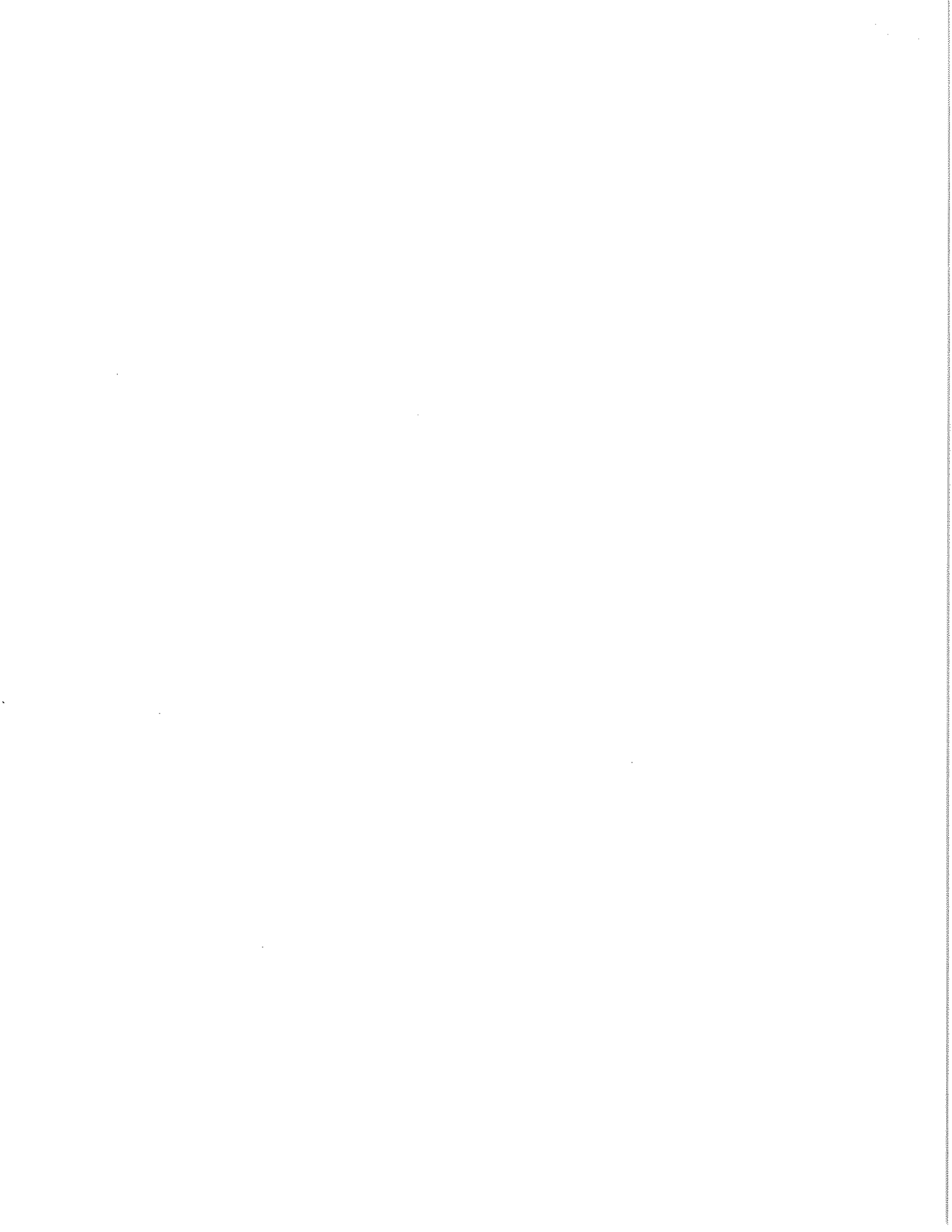
Mayor Mark Moore addressed the room and thanked law enforcement, thanked the citizens for electing him to serve as Mayor, asked for citizen input and pledged transparency.

Councilmember Stephanie Moncrief made a motion to adjourn. Councilmember Linda Pilgrim seconded. The motion passed unanimously, and the meeting adjourned at approximately 7:40 p.m.

Approved by the Mayor and Council this ___ day of _____, 2020

Mayor Mark Moore

Tangee Puckett, Clerk



**Walnut Grove City Council
Work Session**

**Tuesday, January 16, 2020
2:00 P.M.**

Present: Mayor Mark Moore, Linda Pilgrim, Stephanie Moncrief and Joe Wilchek

Also Present: City Clerk Tangee Puckett, City Attorney Mike Malcom

I. CALL TO ORDER

Meeting called to order by Mayor Mark Moore at 2:01 p.m.

II. INVOCATION

Invocation given by Mike Malcom

III. PLEDGE OF ALLEGIANCE

All stood for Pledge of Allegiance

IV. Amendment to Comprehensive Land Development Ordinance

Mayor Moore explained the amendment was to update the verbiage to be in compliance with State Laws. A public hearing is scheduled for January 30, 2020.

V. Sewer Allocation

Mayor Mark Moore suggested changing the sewer allocation from 50% (commercial) and 50% (residential) to 75% (residential) and 25% (commercial). After some discussion, it was recommended to have a meeting with Jimmy Parker, Precision Planning to get an update on the sewer allocation.

VI. Council Update on City Hall

a. Ordinance Amendment – Municipal Court Clerk – Mayor Mark Moore recommended amending the ordinance to separate the Municipal Court Clerk duties to be handled by the Municipal Court Clerk, as it stands now it is under the job duties of the City Clerk.

b. Ordinance Amendment – Public Works Dept. – Mayor Mark Moore recommended amending the ordinance to change the title of the Public Works Director to Public Works Manager and hiring a public works worker to assist with job duties associated with public works. The ordinance would spell out job duties for each employee and what is expected from each one.

c. City Hall Update – Mayor Mark Moore suggested closing City Hall on Wednesday at 5pm instead of 1pm. The Mayor noted the office upstairs above the clerk's office needs to be sound

proofed and the cost should be around \$800, and he would contract the labor out. He would like to utilize the upstairs of the old cabin but would like for Jimmy Parker, Precision Planning to come and look at it to make sure the structure is safe.

Councilwoman Stephanie Moncrief asked for an update on the 2019 Audit. The Mayor noted everything had been submitted but there was a possibility it was submitted late to the State. He would be following up with the Auditor. The Mayor also noted he would like to get a CPA to come in at month end to help reconcile and to assist with the Chart of Accounts.

VII. Adjourn

Motion made by Councilmember Stephanie Moncrief to adjourn at 2:16 p.m.
Councilmember Linda Pilgrim seconded. The vote was unanimous.

Approved by Mayor and Council this _____ day of January 2020.

Mayor Mark Moore

Tangee B. Puckett, City Clerk

**Walnut Grove City Council
Work Session**

**Tuesday, January 21, 2020
4:00 P.M.**

Present: Mayor Mark Moore, Linda Pilgrim, Stephanie Moncrief and Joe Wilchek

Also Present: City Clerk Tangee Puckett, City Attorney Mike Malcom, Jimmy Parker

I. CALL TO ORDER

Meeting called to order by Mayor Mark Moore at 4:07 p.m.

II. INVOCATION

Invocation given by Mike Malcom

III. PLEDGE OF ALLEGIANCE

All stood for Pledge of Allegiance

IV. City Engineer Update:

Sewer Plant – Jimmy Parker (Precision Planning)

Jimmy Parker provided a historic timeline of sewer system development and review the intergovernmental cooperation with Walton County in project implementation. In February 2010 there was a meeting with the City, County and local property owners to discuss the path forward to the Sewer System Development. The total cost to build the sewer system was \$1.8 million and City of Walnut Grove and the County split the cost. The County did not desire to operate a sewer system and transferred their ownership capacity to the City upon completion. Mr. Parker provided a handout on the sewer treatment facility and collection system update that was discussed in August 2019.

The Mayor asked about the pros/cons of changing the sewer allocation to 25% (commercial) and 75% (residential) from 50% (commercial) and 50% (residential). Mr. Parker noted there would the sewer allocation ratio was a policy the City established to regulate residential and commercial growth. Mr. Parker also stated that a 75% residential and 25% commercial sewer policy could be implemented by the City Council based on planned growth.

Park Street Streambank Stabilization Project – Jimmy Parker (Precision Planning)

Jimmy Parker noted the City has proposed to re-shape and stabilize the existing streambanks adjacent to the Park Street stream crossing near City Park. Since much of the work will be conducted within the jurisdictional limits of the stream corridor, we must submit a Pre-Construction Notification (PCN) to the US Army Corps of Engineer. Once we have approval, Mr. Parker will bring back to the Council.

Sidewalks

Jimmy Parker noted the 2019 Sidewalk Improvement Project was almost completed. There was some clean-up that needed to be completed.

V. Adjourn

Motion made by Councilmember Linda Pilgrim to adjourn at 5:03 p.m. Councilmember Stephanie Moncrief seconded. The vote was unanimous.

Approved by Mayor and Council this _____ day of January 2020.

Mayor Mark Moore

Tangee B. Puckett, City Clerk

**Walnut Grove City Council
Public Hearing**

**Tuesday, January 30, 2020
2:00 P.M.**

Present: Mayor Mark Moore, Linda Pilgrim, Stephanie Moncrief and Joe Wilchek

Also Present: City Clerk Tangee Puckett, City Attorney Mike Malcom

I. CALL TO ORDER

Meeting called to order by Mayor Mark Moore at 2:01 p.m.

II. INVOCATION

Invocation given by Mayor Mark Moore

III. PLEDGE OF ALLEGIANCE

All stood for Pledge of Allegiance

IV. PUBLIC HEARING

The Public Hearing was called to order and opened for public comments.

Amendment to Comprehensive Land Development Ordinance -

Mayor Mark Moore read the caption of the amendment as presented.

Public Comments:

Maxine McCallahan-4081 Habersham Circle -- What was changed and how does it affect the City?

City Clerk Tangee Puckett noted some verbiage had changed to be in compliance with State law and nothing else had changed. Attorney Mike Malcom agreed with the City Clerk.

Mayor Mark Moore kept the meeting opened to wait for other citizens. There were no further comments and the Public Hearing was closed at 2:15 p.m.

XI ADJOURN:

Motion made by Councilmember Stephanie Moncrief to adjourn at 2:15 p.m.
Councilmember Joe Wilchek seconded. The vote was unanimous.

Approved by Mayor and Council this _____ day of January 2020.

Mayor Mark Moore

Tangee B. Puckett, City Clerk

**Walnut Grove City Council
Called Meeting**

**Thursday, January 30, 2020
2:00 P.M.**

Present: Mayor Mark Moore, Linda Pilgrim, Stephanie Moncrief and Joe Wilchek

Also Present: City Clerk Tangee Puckett, City Attorney Mike Malcom

I. CALL TO ORDER

Meeting called to order by Mayor Mark Moore at 2:15 p.m.

II. AGENDA APPROVAL

Councilmember Stephanie Moncrief made a motion to approve the agenda as presented. Councilmember Linda Pilgrim seconded. The motion passed unanimously.

III. NEW BUSINESS

Amendment to Comprehensive Land Development Ordinance

Mayor Moore read the caption of the amendment. Councilmember Stephanie Moncrief made a motion to approve the amendment as presented. Councilmember Linda Pilgrim seconded. The motion passed unanimously.

IV. Adjourn

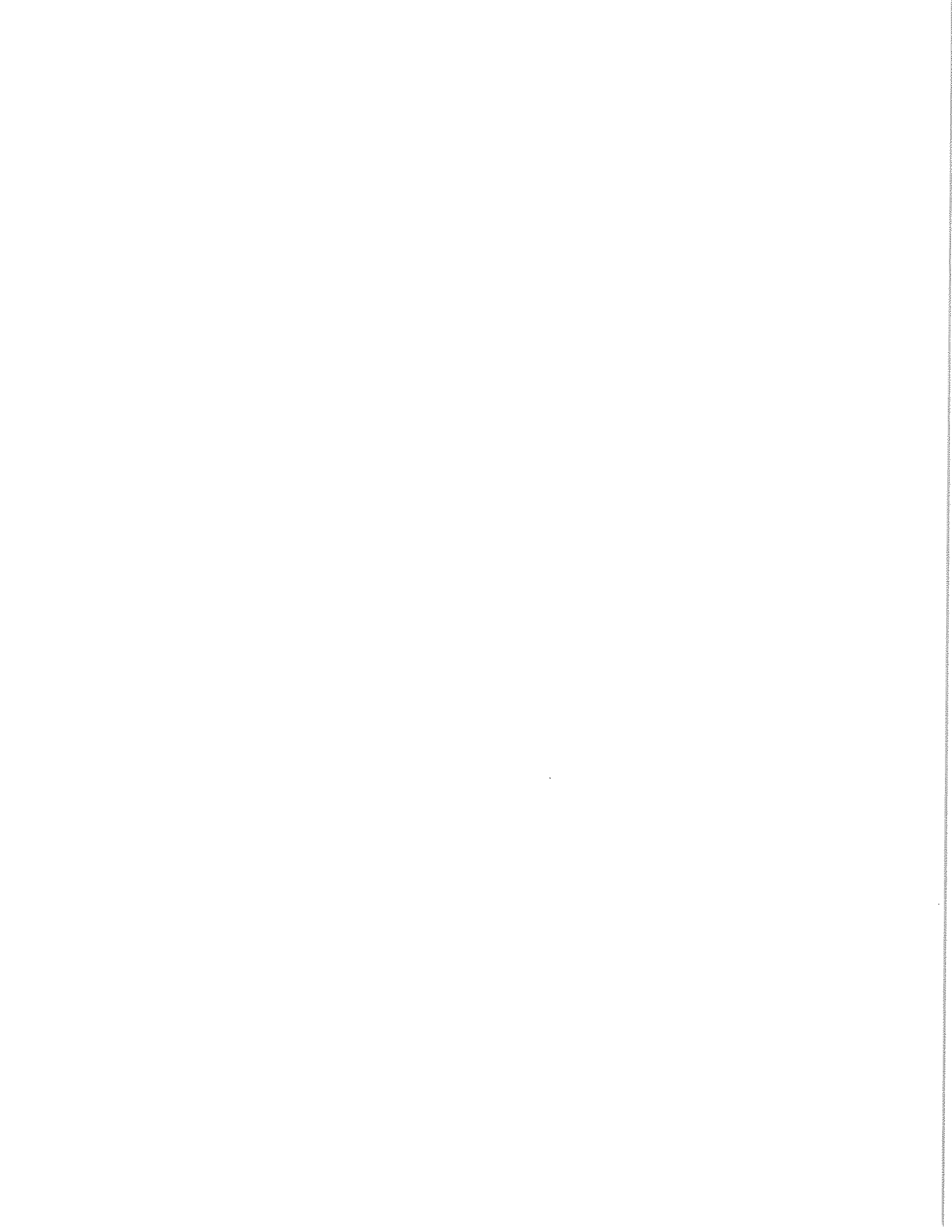
Motion made by Councilmember Stephanie Moncrief to adjourn at 2:16 p.m. Councilmember Linda Pilgrim seconded. The vote was unanimous.

Approved by Mayor and Council this _____ day of January 2020.

Mayor Mark Moore

Tangee B. Puckett, City Clerk

Lic#	Business Name	Type Business	Applicant/Owner	Street	City	Zip Code	Phone #
202030	Awesome Remodeling	Remodeling	Billy Matthews	2261 Emerald Dr.	Loganville	30052	
202031	Swimming Lessons by Dawn	Swimming Lessons	Dawn Wallace	104 Springview Trail	Loganville	30052	
202032	Heather Keew	Online Art Sales	Heather Keew	2070 Emerald Dr.	Loganville	30052	
202033	W. D. Mechanical Contractors	HVAC	Richard Wayne Dimsdale	2610 Leasone Ave.	Loganville	30052	
202034	Mobile Equipment Services, Inc.	Mechanica/Diesel Equipment & Hydraulics	Brittany Snyder	1222 Industrial Pkwy.	Loganville	30052	
202035	Gracie's Nail Salon	Nail Salon	Gracie Pinsky	4915 Hwy. 138	Loganville	30052	
202036	Dollar General Store 17450	Retail-General Merchandise	Dolgencorp, LLC	1646 Walnut Ave.	Loganville	30052	
202037	Croice Landscape Services, LLC	Landscape Services	John Grice	608 Magnolia Dr.	Loganville	30052	
202039	Roskin Enterprise Inc. dba Star Tires & Automotives	Automotive - Tires	Brenda Burrell	4895 Hwy. 138	Loganville	30052	
202040	Paradox Spray & Neuter Clinic	Veterinarian	Elizabeth Perm	1200 Industrial Pkwy.	Loganville	30052	
202041	Oglesby Productions	Hand Made Crafts	William Oglesby	550 Greenhill Way	Loganville	30052	
202042	Ministry Bubble LLC	Publishing & Content Development Co	Anne Snyder	305 Greenleaf Ct.	Loganville	30052	
202043	Domino's	Pizza Delivery	Greg Fox	1841 Walnut Ave. Ste. C	Covington	30014	
202044	Harper Hauling LLC	Transportation	Valerie Harper	2300 Crystal Ct.	Loganville	30052	
202045	J & J Gutters LLC	Gutter Installation	Jimmy Pulliam	2081 Habersham Cir.	Covington	30014	



FEES: Renewal/New \$100.00

Late Fee \$25.00

(Late Fee Assessed January 15)

City of Walnut Grove

2020 Business License Application/Renewal

NAME OF BUSINESS Awesome Remodeling
ADDRESS 2261 Emerald Dr. Loganville
PHONE # _____
DESCRIPTION OF BUSINESS Remodeling

APPLICANTS NAME: Billy Matthews
HOME ADDRESS 2261 Emerald Dr. Loganville GA 30052
PHONE # _____
HOME OFFICE ADDRESS IF CORPORATION OR PARTNERSHIP _____
NAMES, HOME ADDRESSES AND PHONE NUMBER OF OFFICERS AND DIRECTORS IF CORPORATION _____
STATE LICENSE # _____ EXPIRATION DATE (if applicable) _____

WE REQUIRE A COPY OF THE STATE LICENSE AND DRIVERS LICENSE OF APPLICANT
FEDERAL IDENTIFICATION # _____

If your property is not zoned commercial, your business is considered a Home Occupation.
HOME OCCUPATION YES NO

HAVE THE APPLICANT, PARTNER, OFFICER OR DIRECTOR EVER BEEN ARRESTED AND/OR CONVICTED FOR ANY
VIOLATION OF ANY AND ALL LAWS ANY AND ORDINANCES OF THE CITY, STATE OR FEDERAL GOVERNMENT?
_____ (If yes explain on reverse side)

ALL INFORMATION FURNISHED SHALL BE KEPT IN STRICT CONFIDENCE BY THE CITY.

FALSE STATEMENT ON THIS APPLICATION SHALL BE GROUNDS FOR IMMEDIATE REVOCATION OF SUCH
LICENSE. IF LICENSE IS ISSUED, THE LICENSE IS NOT TRANSFERABLE AND IS SUBJECT TO BE REVOKED IF
ABUSED, WITH OR WITHOUT NOTICE OR HEARING.

SIGNATURE OF APPLICANT  DATE 1-9-2020

MAYOR

MAYOR PRO-TEM

COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

Tangee B. Puckett
ATTEST: CITY CLERK

Sworn and subscribed before me this 13th day of February, 2020

APPROVED _____

DENIED _____

pd. ck # 1014
\$100.00

FEES: Renewal/New \$100.00

Late Fee \$25.00

(Late Fee Assessed January 15)

City of Walnut Grove
2020 Business License Application/Renewal

NAME OF BUSINESS Swimming Lessons by Dawn
ADDRESS 104 Spangman Trail Loganville, GA 30052
PHONE # _____
DESCRIPTION OF BUSINESS teach swimming lessons

APPLICANTS NAME: Dawn Wallace
HOME ADDRESS 104 Spangman Trail Loganville, GA 30052
PHONE # _____
HOME OFFICE ADDRESS IF CORPORATION OR PARTNERSHIP _____
NAMES, HOME ADDRESSES AND PHONE NUMBER OF OFFICERS AND DIRECTORS IF CORPORATION _____
STATE LICENSE # _____ EXPIRATION DATE (if applicable) _____

WE REQUIRE A COPY OF THE STATE LICENSE AND DRIVERS LICENSE OF APPLICANT
FEDERAL IDENTIFICATION # _____

If your property is not zoned commercial, your business is considered a Home Occupation.

HOME OCCUPATION YES NO

HAVE THE APPLICANT, PARTNER, OFFICER OR DIRECTOR EVER BEEN ARRESTED AND/OR CONVICTED FOR ANY VIOLATION OR ANY AND ALL LAWS ANY AND ORDINANCES OF THE CITY, STATE OR FEDERAL GOVERNMENT?
_____ (If yes explain on reverse side)

ALL INFORMATION FURNISHED SHALL BE KEPT IN STRICT CONFIDENCE BY THE CITY.

FALSE STATEMENT ON THIS APPLICATION SHALL BE GROUNDS FOR IMMEDIATE REVOCATION OF SUCH LICENSE. IF LICENSE IS ISSUED, THE LICENSE IS NOT TRANSFERABLE AND IS SUBJECT TO BE REVOKED IF ABUSED, WITH OR WITHOUT NOTICE OR HEARING.

SIGNATURE OF APPLICANT Dawn Wallace DATE 1/9/2020

MAYOR

MAYOR PRO-TEM

COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

Tanger B. Hockett
ATTEST: CITY CLERK

Sworn and subscribed before me this 13th day of February, 2020

APPROVED _____

DENIED _____

pd. ck # 2740
\$100.00

FEES: Renewal/New \$100.00

Late Fee \$25.00

(Late Fee Assessed January 15)

City of Walnut Grove

2020 Business License Application/Renewal

NAME OF BUSINESS Heather Keew
ADDRESS 2070 Ewald Drive, Loganville GA 30052
PHONE # _____
DESCRIPTION OF BUSINESS online art sales

APPLICANTS NAME: Heather Keew
HOME ADDRESS 2070 Emerald Drive, Loganville GA 30052
PHONE # _____
HOME OFFICE ADDRESS IF CORPORATION OR PARTNERSHIP _____
NAMES, HOME ADDRESSES AND PHONE NUMBER OF OFFICERS AND DIRECTORS IF CORPORATION _____
STATE LICENSE # 201951 EXPIRATION DATE (if applicable) Dec. 31, 2019

WE REQUIRE A COPY OF THE STATE LICENSE AND DRIVERS LICENSE OF APPLICANT

FEDERAL IDENTIFICATION # 83-3718798

If your property is not zoned commercial, your business is considered a Home Occupation.

HOME OCCUPATION YES NO

HAVE THE APPLICANT, PARTNER, OFFICER OR DIRECTOR EVER BEEN ARRESTED AND/OR CONVICTED FOR ANY VIOLATION OR ANY AND ALL LAWS ANY AND ORDINANCES OF THE CITY, STATE OR FEDERAL GOVERNMENT?
No (If yes explain on reverse side)

ALL INFORMATION FURNISHED SHALL BE KEPT IN STRICT CONFIDENCE BY THE CITY.

FALSE STATEMENT ON THIS APPLICATION SHALL BE GROUNDS FOR IMMEDIATE REVOCATION OF SUCH LICENSE. IF LICENSE IS ISSUED, THE LICENSE IS NOT TRANSFERABLE AND IS SUBJECT TO BE REVOKED IF ABUSED, WITH OR WITHOUT NOTICE OR HEARING.

SIGNATURE OF APPLICANT Heather Keew DATE 1/14/20

MAYOR

MAYOR PRO-TEM

COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

ATTEST: CITY CLERK

Sworn and subscribed before me this 13th day of February, 2020

APPROVED _____

DENIED _____

pd. ck # 241
\$ 100.00
11/14/2020

City of Walnut Grove Business License Application

NAME OF BUSINESS W.D. MECHANICAL CONTRACTORS
ADDRESS 2610 LEDNE AVE LOGANVILLE GA 30052
PHONE # _____
DESCRIPTION OF BUSINESS H.V.A.C.

APPLICANTS NAME: RICHARD WAYNE DIMSIZALE
HOME ADDRESS 2610 LEDNE AVE LOGANVILLE GA. 30052
PHONE # _____

HOME OFFICE ADDRESS IF CORPORATION OR PARTNERSHIP _____

NAMES, HOME ADDRESSES AND PHONE NUMBER OF OFFICERS AND DIRECTORS IF CORPORATION _____

STATE LICENSE # LN003937 EXPIRATION DATE (if applicable) DEC 20 20

WE REQUIRE A COPY OF THE STATE LICENSE AND DRIVERS LICENSE OF APPLICANT
FEDERAL IDENTIFICATION # _____

If your property is not zoned commercial, your business is considered a Home Occupation.

HOME OCCUPATION YES NO

HAVE THE APPLICANT, PARTNER, OFFICER OR DIRECTOR EVER BEEN ARRESTED AND/OR CONVICTED FOR ANY VIOLATION OR ANY AND ALL LAWS ANY AND ORDINANCES OF THE CITY, STATE OR FEDERAL GOVERNMENT?
NO (If yes explain on reverse side)

ALL INFORMATION FURNISHED SHALL BE KEPT IN STRICT CONFIDENCE BY THE CITY.

FALSE STATEMENT ON THIS APPLICATION SHALL BE GROUNDS FOR IMMEDIATE REVOCATION OF SUCH LICENESE. IF LICENESE IS ISSUED, THE LICENSE IS NOT TRANSFERABLE AND IS SUBJECT TO BE REVOKED IF ABUSED, WITH OR WITHOUT NOTICE OR HEARING.

SIGNATURE OF APPLICANT Richard Wayne Dimsizale DATE 1-14-20

MAYOR

MAYOR PRO-TEM

COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

Tanger B. Puerett
ATTEST: CITY CLERK

Sworn and subscribed before me this 13th day of February, 2020

APPROVED _____

DENIED _____

pd. Cash - Rec. # 668824
\$ 100.00

100.00

FEES: Renewal/New ~~\$75.00~~

Late Fee \$25.00

(Late Fee Assessed January 15)

City of Walnut Grove Business License Application

NAME OF BUSINESS Mobile Equipment Services Inc
ADDRESS 1222 Industrial Parkway, Loganville, GA 30052
PHONE # _____
DESCRIPTION OF BUSINESS mechanic / Diesel equipment + hydraulics

APPLICANTS NAME: Brittany Snyder
HOME ADDRESS 470 Tanners Bridge Rd. Monroe, GA 30656
PHONE # 72
HOME OFFICE ADDRESS IF CORPORATION OR PARTNERSHIP _____
NAMES, HOME ADDRESSES AND PHONE NUMBER OF OFFICERS AND DIRECTORS IF CORPORATION _____
STATE LICENSE # _____ RATION DATE (if applicable) 05/09/20

WE REQUIRE A COPY OF THE STATE LICENSE AND DRIVERS LICENSE OF APPLICANT
FEDERAL IDENTIFICATION # 46-3622641
If your property is not zoned commercial, your business is considered a Home Occupation.
HOME OCCUPATION _____ YES NO

HAVE THE APPLICANT, PARTNER, OFFICER OR DIRECTOR EVER BEEN ARRESTED AND/OR CONVICTED FOR ANY VIOLATION OR ANY AND ALL LAWS ANY AND ORDINANCES OF THE CITY, STATE OR FEDERAL GOVERNMENT?
NO (If yes explain on reverse side)

ALL INFORMATION FURNISHED SHALL BE KEPT IN STRICT CONFIDENCE BY THE CITY.

FALSE STATEMENT ON THIS APPLICATION SHALL BE GROUNDS FOR IMMEDIATE REVOCATION OF SUCH LICENSE. IF LICENSE IS ISSUED, THE LICENSE IS NOT TRANSFERABLE AND IS SUBJECT TO BE REVOKED IF ABUSED, WITH OR WITHOUT NOTICE OR HEARING.

SIGNATURE OF APPLICANT  DATE 1/14/20

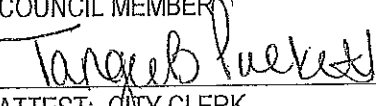
MAYOR

MAYOR PRO-TEM

COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER


ATTEST: CITY CLERK

Sworn and subscribed before me this 13th day of February, 2020

APPROVED _____

DENIED _____

pd. 1/14/2020
Credit Card. \$100.00

FEES: Renewal/New \$75.00

Late Fee \$25.00

(Late Fee Assessed January 15)

City of Walnut Grove Business License Application

NAME OF BUSINESS GRACIES NAIL SALON
ADDRESS 4916 Highway 138 Loganville, GA 30052
PHONE # _____
DESCRIPTION OF BUSINESS NAIL SALON

APPLICANTS NAME: GRACIE PINSKY
HOME ADDRESS 5382 OLD HIGHWAY 138, OXFORD GA 30054
PHONE # _____
HOME OFFICE ADDRESS IF CORPORATION OR PARTNERSHIP _____
NAMES, HOME ADDRESSES AND PHONE NUMBER OF OFFICERS AND DIRECTORS IF CORPORATION _____
STATE LICENSE # N/O/2881 EXPIRATION DATE (if applicable) 5/31/21

WE REQUIRE A COPY OF THE STATE LICENSE AND DRIVERS LICENSE OF APPLICANT
FEDERAL IDENTIFICATION # _____

If your property is not zoned commercial, your business is considered a Home Occupation.
HOME OCCUPATION _____ YES NO

HAVE THE APPLICANT, PARTNER, OFFICER OR DIRECTOR EVER BEEN ARRESTED AND/OR CONVICTED FOR ANY VIOLATION OR ANY AND ALL LAWS ANY AND ORDINANCES OF THE CITY, STATE OR FEDERAL GOVERNMENT?
_____ (If yes explain on reverse side)

ALL INFORMATION FURNISHED SHALL BE KEPT IN STRICT CONFIDENCE BY THE CITY.

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SIGNATURE OF APPLICANT _____ DATE _____

MAYOR

MAYOR PRO-TEM

COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

Tangela Pickett
ATTEST: CITY CLERK

Sworn and subscribed before me this 13th day of February, 2020

APPROVED _____

DENIED _____

pd. ok # 1019
1-10-2020
\$100.00

Jan-Dec ✓
2020

FEES: Renewal/New \$75.00
Late Fee \$25.00

(Late Fee Assessed January 15)

City of Walnut Grove ✓
2581 Walnut Ave Logansville GA 30052
Business License Application

17450

NAME OF BUSINESS Dollar General Store 17450 ✓
ADDRESS 1646 Walnut Ave
PHONE # _____
DESCRIPTION OF BUSINESS Retail - General Merchandise

APPLICANTS NAME: Dolgenec, LLC
HOME ADDRESS 100 Mission Ridge Conditersville TN 37072
PHONE # _____

HOME OFFICE ADDRESS IF CORPORATION OR PARTNERSHIP _____
NAMES, HOME ADDRESSES AND PHONE NUMBER OF OFFICERS AND DIRECTORS IF CORPORATION _____
STATE LICENSE # 280-0-1429-6 EXPIRATION DATE (if applicable) _____
Sales Tax #

WE REQUIRE A COPY OF THE STATE LICENSE AND DRIVERS LICENSE
FEDERAL IDENTIFICATION # 61-0852764
If your property is not zoned commercial, your business is considered a Home
HOME OCCUPATION YES NO

Vendor #350633
Invoice #202017450BLPE28
Batch #18683 \$ 25.00

HAVE THE APPLICANT, PARTNER, OFFICER OR DIRECTOR EVER BEEN ARRESTED AND/OR CONVICTED FOR ANY VIOLATION OR ANY AND ALL LAWS ANY AND ORDINANCES OF THE CITY, STATE OR FEDERAL GOVERNMENT?
NO (if yes explain on reverse side)

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SIGNATURE OF APPLICANT Tina Hines DATE 1/15/20

MAYOR

MAYOR PRO-TEM

COUNCIL MEMBER

COUNCIL MEMBER
Tangee B. Puckett

COUNCIL MEMBER

ATTEST: CITY CLERK

Sworn and subscribed before me this 13th day of February, 2020

APPROVED _____

DENIED _____

Ad. Clerk #
6445694
\$100.00

Vendor #350633
Invoice #20201745001BL27
Batch #18683 \$ 75.00

Print + Pay
JAN 15 2020

FEES: Renewal/New \$100.00

Late Fee \$25.00

(Late Fee Assessed January 15)

City of Walnut Grove

2020 Business License Application/Renewal

MA:1

NAME OF BUSINESS Croice Landscape Services LLC
ADDRESS 608 Magnolia Drive Loganville, Ga. 30052
PHONE # _____
DESCRIPTION OF BUSINESS Landscape Services

APPLICANT'S NAME: John Grice
HOME ADDRESS 608 Magnolia Drive Loganville, Ga. 30052
PHONE # _____
HOME OFFICE ADDRESS IF CORPORATION OR PARTNERSHIP _____
NAMES, HOME ADDRESSES AND PHONE NUMBER OF OFFICERS AND DIRECTORS IF CORPORATION _____
STATE LICENSE # _____ EXPIRATION DATE (if applicable) _____

WE REQUIRE A COPY OF THE STATE LICENSE AND DRIVERS LICENSE OF APPLICANT

FEDERAL IDENTIFICATION # 83-4223953

If your property is not zoned commercial, your business is considered a Home Occupation.

HOME OCCUPATION YES NO

HAVE THE APPLICANT, PARTNER, OFFICER OR DIRECTOR EVER BEEN ARRESTED AND/OR CONVICTED FOR ANY VIOLATION OR ANY AND ALL LAWS ANY AND ORDINANCES OF THE CITY, STATE OR FEDERAL GOVERNMENT?
No (If yes explain on reverse side)

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SIGNATURE OF APPLICANT [Signature] DATE 1-31-2020

MAYOR

MAYOR PRO-TEM

COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

Tangels Puerett
ATTEST: CITY CLERK

Sworn and subscribed before me this 13th day of February, 2020

APPROVED _____

DENIED _____

pd. Credit Card.
\$100.00

FEES: Renewal/New \$100.00

Late Fee \$25.00

(Late Fee Assessed January 15)

City of Walnut Grove

2020 Business License Application/Renewal

NAME OF BUSINESS Rosken Enterprise, Inc dba Star Tires & Automotive
ADDRESS 4895 Hwy 138
PHONE # _____
DESCRIPTION OF BUSINESS Automotive - Tires

APPLICANTS NAME: Brenda C. Burrell
HOME ADDRESS 4065 Atha Circle; Loganville, Ga 30052
PHONE # _____
HOME OFFICE ADDRESS IF CORPORATION OR PARTNERSHIP (same as above)
NAMES, HOME ADDRESSES AND PHONE NUMBER OF OFFICERS AND DIRECTORS IF CORPORATION
STATE LICENSE # _____ EXPIRATION DATE (if applicable) _____

WE REQUIRE A COPY OF THE STATE LICENSE AND DRIVERS LICENSE OF APPLICANT

FEDERAL IDENTIFICATION # 20-1864957

If your property is not zoned commercial, your business is considered a Home Occupation.

HOME OCCUPATION _____ YES NO

HAVE THE APPLICANT, PARTNER, OFFICER OR DIRECTOR EVER BEEN ARRESTED AND/OR CONVICTED FOR ANY VIOLATION OR ANY AND ALL LAWS ANY AND ORDINANCES OF THE CITY, STATE OR FEDERAL GOVERNMENT?

NO (If yes explain on reverse side)

ALL INFORMATION FURNISHED SHALL BE KEPT IN STRICT CONFIDENCE BY THE CITY.

FALSE STATEMENT ON THIS APPLICATION SHALL BE GROUNDS FOR IMMEDIATE REVOCATION OF SUCH LICENSE. IF LICENSE IS ISSUED, THE LICENSE IS NOT TRANSFERABLE AND IS SUBJECT TO BE REVOKED IF ABUSED, WITH OR WITHOUT NOTICE OR HEARING.

SIGNATURE OF APPLICANT Brenda C. Burrell DATE 1/13/2020

MAYOR _____

MAYOR PRO-TEM _____

COUNCIL MEMBER _____

COUNCIL MEMBER _____

COUNCIL MEMBER _____

Tangee B. Pickett
ATTEST: CITY CLERK

Sworn and subscribed before me this 13th day of February, 2020

APPROVED _____

DENIED _____

pd. ok # 12985
\$100.00

FEES: Renewal/New \$100.00

Late Fee \$25.00

(Late Fee Assessed January 15)

City of Walnut Grove
2020 Business License Application/Renewal

NAME OF BUSINESS Paradox Spay Neuter Clinic
ADDRESS 1200 Industrial Park Way Loganville Ga 30052
PHONE # _____
DESCRIPTION OF BUSINESS veterinarian clinic

APPLICANTS NAME: Elizabeth Perry
HOME ADDRESS 5791 Old Hwy 138 Oxford Ga 30054
PHONE # _____

HOME OFFICE ADDRESS IF CORPORATION OR PARTNERSHIP _____
NAMES, HOME ADDRESSES AND PHONE NUMBER OF OFFICERS AND DIRECTORS IF CORPORATION _____
STATE LICENSE # Vet 004040 EXPIRATION DATE (if applicable) 12/31/2020

WE REQUIRE A COPY OF THE STATE LICENSE AND DRIVERS LICENSE OF APPLICANT
FEDERAL IDENTIFICATION # 45-2036872

If your property is not zoned commercial, your business is considered a Home Occupation.
HOME OCCUPATION _____ YES _____ NO

HAVE THE APPLICANT, PARTNER, OFFICER OR DIRECTOR EVER BEEN ARRESTED AND/OR CONVICTED FOR ANY VIOLATION OR ANY AND ALL LAWS ANY AND ORDINANCES OF THE CITY, STATE OR FEDERAL GOVERNMENT?
_____ (If yes explain on reverse side)

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SIGNATURE OF APPLICANT Elizabeth Perry DATE 1-14-20

MAYOR

MAYOR PRO-TEM

COUNCIL MEMBER

COUNCIL MEMBER
Tarae B. Puckett
ATTEST: CITY CLERK

COUNCIL MEMBER

Sworn and subscribed before me this 13th day of February, 2020

APPROVED _____

DENIED _____

Pd. CC # 1924
\$ 125.00 (late fee)

FEES: Renewal/New \$100.00

Late Fee \$25.00

(Late Fee Assessed January 15)

*MAL
to him*

City of Walnut Grove
2020 Business License Application/Renewal

NAME OF BUSINESS Oglesby Productions
ADDRESS 550 Greenhill Way Loganville, Ga 30052
PHONE # _____
DESCRIPTION OF BUSINESS Hand made crafts

APPLICANTS NAME: William B. Oglesby
HOME ADDRESS 550 Greenhill Way Loganville, Ga, 30052
PHONE # _____
HOME OFFICE ADDRESS IF CORPORATION OR PARTNERSHIP _____
NAMES, HOME ADDRESSES AND PHONE NUMBER OF OFFICERS AND DIRECTORS IF CORPORATION _____
STATE LICENSE # _____ EXPIRATION DATE (if applicable) _____

WE REQUIRE A COPY OF THE STATE LICENSE AND DRIVERS LICENSE OF APPLICANT
FEDERAL IDENTIFICATION # _____

If your property is not zoned commercial, your business is considered a Home Occupation.
HOME OCCUPATION YES _____ NO _____

HAVE THE APPLICANT, PARTNER, OFFICER OR DIRECTOR EVER BEEN ARRESTED AND/OR CONVICTED FOR ANY VIOLATION OR ANY AND ALL LAWS ANY AND ORDINANCES OF THE CITY, STATE OR FEDERAL GOVERNMENT?
no (If yes explain on reverse side)

ALL INFORMATION FURNISHED SHALL BE KEPT IN STRICT CONFIDENCE BY THE CITY.

FALSE STATEMENT ON THIS APPLICATION SHALL BE GROUNDS FOR IMMEDIATE REVOCATION OF SUCH LICNESE. IF LICNESE IS ISSUED, THE LICENSE IS NOT TRANSFERABLE AND IS SUBJECT TO BE REVOKED IF ABUSED, WITH OR WITHOUT NOTICE OR HEARING.

SIGNATURE OF APPLICANT William B. Oglesby DATE 1-9-2020

MAYOR

MAYOR PRO-TEM

COUNCIL MEMBER

COUNCIL MEMBER

Tangereb Puelker
ATTEST: CITY CLERK

COUNCIL MEMBER

Sworn and subscribed before me this 13th day of February, 2020

APPROVED _____

DENIED _____

*Pa. CC # 1051
\$100.00*

202042

FEES: Renewal/New \$100.00
Late Fee \$25.00

(Late Fee Assessed January 15)

MAIL
License

City of Walnut Grove

2020 Business License Application/Renewal

dba 228 Publishers
dba Youth Min Studies ~~2020~~

NAME OF BUSINESS MinistryBubble LLC
ADDRESS P.O. Box 1314 Loganville, GA 30052
PHONE # _____
DESCRIPTION OF BUSINESS publishing + content development company

APPLICANTS NAME: Anne Snyder + A. Chase Snyder
HOME ADDRESS 305 Greenleaf Ct Loganville GA 30052
PHONE # _____

HOME OFFICE ADDRESS IF CORPORATION OR PARTNERSHIP _____
NAMES, HOME ADDRESSES AND PHONE NUMBER OF OFFICERS AND DIRECTORS IF CORPORATION _____
STATE LICENSE # 17133503 EXPIRATION DATE (if applicable) _____
LA control #

WE REQUIRE A COPY OF THE STATE LICENSE AND DRIVERS LICENSE OF APPLICANT
FEDERAL IDENTIFICATION # 82-3902656 (EIN#)
If your property is not zoned commercial, your business is considered a Home Occupation.
HOME OCCUPATION YES NO

HAVE THE APPLICANT, PARTNER, OFFICER OR DIRECTOR EVER BEEN ARRESTED AND/OR CONVICTED FOR ANY VIOLATION OR ANY AND ALL LAWS ANY AND ORDINANCES OF THE CITY, STATE OR FEDERAL GOVERNMENT?
NO (If yes explain on reverse side)

ALL INFORMATION FURNISHED SHALL BE KEPT IN STRICT CONFIDENCE BY THE CITY.

FALSE STATEMENT ON THIS APPLICATION SHALL BE GROUNDS FOR IMMEDIATE REVOCATION OF SUCH LICENSE. IF LICENSE IS ISSUED, THE LICENSE IS NOT TRANSFERABLE AND IS SUBJECT TO BE REVOKED IF ABUSED, WITH OR WITHOUT NOTICE OR HEARING.

SIGNATURE OF APPLICANT Anne Snyder DATE 1-13-2020

MAYOR _____

MAYOR PRO-TEM _____

COUNCIL MEMBER _____

COUNCIL MEMBER _____

COUNCIL MEMBER _____

ATTEST: CITY CLERK _____

Sworn and subscribed before me this 13th day of February, 2020

APPROVED _____

DENIED _____

Pa. Credit Card
\$100.00

202043

FEES: Renewal/New \$100.00

Late Fee \$25.00

(Late Fee Assessed January 15)

8805

City of Walnut Grove 2020 Business License Application/Renewal

NAME OF BUSINESS Dominos
ADDRESS 1841 Walnut Ave Ste C Covington, GA 30014
PHONE # _____
DESCRIPTION OF BUSINESS Pizza Delivery

APPLICANTS NAME: Gwen Fox
HOME ADDRESS 4034 Enterprise Way Ste 100 Flowery Branch GA 30834
PHONE # _____
HOME OFFICE ADDRESS IF CORPORATION OR PARTNERSHIP same as owner
NAMES, HOME ADDRESSES AND PHONE NUMBER OF OFFICERS AND DIRECTORS IF CORPORATION _____
STATE LICENSE # 304-032029 EXPIRATION DATE (if applicable) _____

WE REQUIRE A COPY OF THE STATE LICENSE AND DRIVERS LICENSE OF APPLICANT
FEDERAL IDENTIFICATION # 20-6369110

If your property is not zoned commercial, your business is considered a Home Occupation.
HOME OCCUPATION _____ YES X NO

HAVE THE APPLICANT, PARTNER, OFFICER OR DIRECTOR EVER BEEN ARRESTED AND/OR CONVICTED FOR ANY VIOLATION OR ANY AND ALL LAWS ANY AND ORDINANCES OF THE CITY, STATE OR FEDERAL GOVERNMENT?
_____ (If yes explain on reverse side)

ALL INFORMATION FURNISHED SHALL BE KEPT IN STRICT CONFIDENCE BY THE CITY.

FALSE STATEMENT ON THIS APPLICATION SHALL BE GROUNDS FOR IMMEDIATE REVOCATION OF SUCH LICENSE. IF LICENSE IS ISSUED, THE LICENSE IS NOT TRANSFERABLE AND IS SUBJECT TO BE REVOKED IF ABUSED, WITH OR WITHOUT NOTICE OR HEARING.

SIGNATURE OF APPLICANT _____ DATE 1-9-20

MAYOR

MAYOR PRO-TEM

COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

ATTEST: CITY CLERK

Sworn and subscribed before me this 13th day of February, 2020

APPROVED _____

DENIED _____

pd. CC # 5986
\$100.00

202044

FEES: Renewal/New \$100.00

Late Fee \$25.00

(Late Fee Assessed January 15)

City of Walnut Grove
2020 Business License Application/Renewal

NAME OF BUSINESS Harper Hauling LLC
ADDRESS 2300 Crystal Court, Loganville, GA 30052
PHONE # _____
DESCRIPTION OF BUSINESS Transportation

APPLICANTS NAME: Valerie Harper
HOME ADDRESS 2300 Crystal Court, Loganville, GA 30052
PHONE # _____
HOME OFFICE ADDRESS IF CORPORATION OR PARTNERSHIP _____
NAMES, HOME ADDRESSES AND PHONE NUMBER OF OFFICERS AND DIRECTORS IF CORPORATION _____
STATE LICENSE # 26246 EXPIRATION DATE (if applicable) _____

WE REQUIRE A COPY OF THE STATE LICENSE AND DRIVERS LICENSE OF APPLICANT
FEDERAL IDENTIFICATION # 47-3560181

If your property is not zoned commercial, your business is considered a Home Occupation.
HOME OCCUPATION YES NO

HAVE THE APPLICANT, PARTNER, OFFICER OR DIRECTOR EVER BEEN ARRESTED AND/OR CONVICTED FOR ANY VIOLATION OR ANY AND ALL LAWS ANY AND ORDINANCES OF THE CITY, STATE OR FEDERAL GOVERNMENT?
yes (If yes explain on reverse side)

ALL INFORMATION FURNISHED SHALL BE KEPT IN STRICT CONFIDENCE BY THE CITY.

FALSE STATEMENT ON THIS APPLICATION SHALL BE GROUNDS FOR IMMEDIATE REVOCATION OF SUCH LICENSE. IF LICENSE IS ISSUED, THE LICENSE IS NOT TRANSFERABLE AND IS SUBJECT TO BE REVOKED IF ABUSED, WITH OR WITHOUT NOTICE OR HEARING.

SIGNATURE OF APPLICANT Valerie J Harper DATE 1/15/2020

MAYOR

MAYOR PRO-TEM

COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

ATTEST: CITY CLERK

Sworn and subscribed before me this 13th day of February, 2020

APPROVED _____ DENIED _____

Pa. Clk # 1403
\$125 (late fee)

202045

FEES: Renewal/New \$100.00

Late Fee \$25.00

(Late Fee Assessed January 15)

M.A./

City of Walnut Grove
2020 Business License Application/Renewal

NAME OF BUSINESS J & J Gutters Llc.
ADDRESS 2081 Habersham Cir. Covington Ga 30014
PHONE # _____
DESCRIPTION OF BUSINESS Home office - Gutter Installation

APPLICANTS NAME: Jimmy L. Pulliam
HOME ADDRESS 2081 Habersham Cir. Covington Ga. 30014
PHONE # 8
HOME OFFICE ADDRESS IF CORPORATION OR PARTNERSHIP _____
NAMES, HOME ADDRESSES AND PHONE NUMBER OF OFFICERS AND DIRECTORS IF CORPORATION _____
STATE LICENSE # 0429852 EXPIRATION DATE (if applicable) _____

WE REQUIRE A COPY OF THE STATE LICENSE AND DRIVERS LICENSE OF APPLICANT
FEDERAL IDENTIFICATION # _____

If your property is not zoned commercial, your business is considered a Home Occupation.
HOME OCCUPATION YES NO

HAVE THE APPLICANT, PARTNER, OFFICER OR DIRECTOR EVER BEEN ARRESTED AND/OR CONVICTED FOR ANY VIOLATION OR ANY AND ALL LAWS ANY AND ORDINANCES OF THE CITY, STATE OR FEDERAL GOVERNMENT?
NO (If yes explain on reverse side)

ALL INFORMATION FURNISHED SHALL BE KEPT IN STRICT CONFIDENCE BY THE CITY.

FALSE STATEMENT ON THIS APPLICATION SHALL BE GROUNDS FOR IMMEDIATE REVOCATION OF SUCH LICENSE. IF LICENSE IS ISSUED, THE LICENSE IS NOT TRANSFERABLE AND IS SUBJECT TO BE REVOKED IF ABUSED, WITH OR WITHOUT NOTICE OR HEARING.

SIGNATURE OF APPLICANT *Jimmy L. Pulliam* DATE Feb 10, 2020

MAYOR

MAYOR PRO-TEM

COUNCIL MEMBER

COUNCIL MEMBER

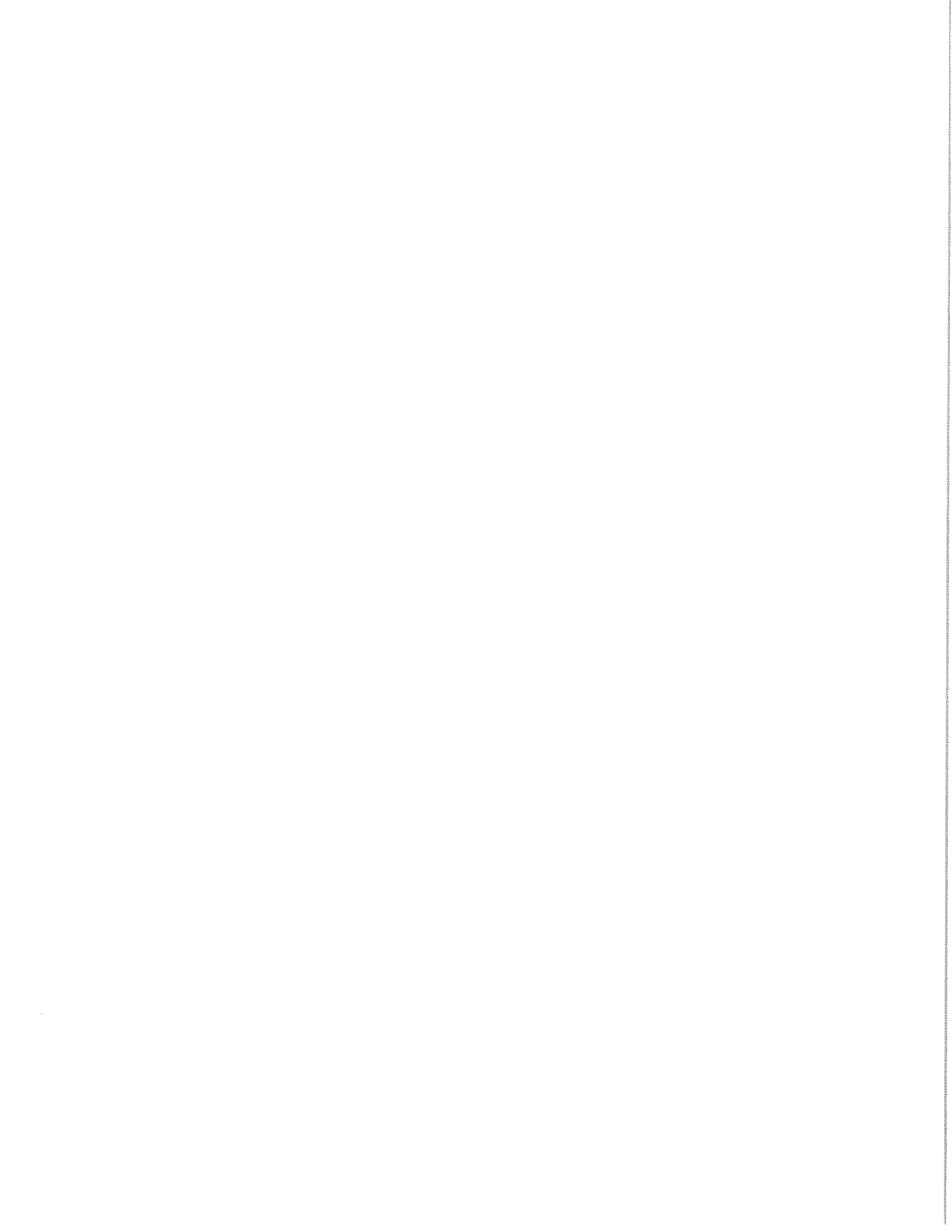
COUNCIL MEMBER

ATTEST: CITY CLERK

Sworn and subscribed before me this 13th day of February, 2020

APPROVED _____ DENIED _____

Pa. ac # 1509
\$125.00 (late fee)



City of Walnut Grove
Actual Versus Budget
July 2019 through January 2020

	Jul '19 - Jan 20	Budget	\$ Over Budget	% of Budget
Ordinary Income/Expense				
Income				
31.000 - Taxes				
31.1100 - General Ad Valorem Tax	16,656.24	11,666.65	4,989.59	142.77%
31.1200 - Property Taxes	191,618.70	110,833.30	80,785.40	172.89%
31.1710 - Franchise Fee - Electric	58,136.32	34,416.65	23,719.67	168.92%
31.1730 - Franchise Tax-Gas	3,256.49	1,925.00	1,331.49	169.17%
31.1750 - Franchise Tax-Cable	3,147.67	3,500.00	-352.33	89.93%
31.1760 - Franchise Tax-Telephone	274.48	437.50	-163.02	62.74%
31.3100 - LOST Receivables	111,374.15	116,666.65	-5,292.50	95.46%
31.3105 - SEWER Receivables	0.00	0.00	0.00	0.0%
31.3200 - Alcohol Beverage Tax	47,710.93	40,833.30	6,877.63	116.84%
31.6200 - Insurance Premium Tax	102,142.34	56,583.30	45,559.04	180.52%
31.000 - Taxes - Other	0.00	0.00	0.00	0.0%
Total 31.000 - Taxes	534,317.32	376,862.35	157,454.97	141.78%
318110 - Beer License	750.00	437.50	312.50	171.43%
318111 - Liquor License	1,700.00			
318120 - Wine License	750.00	437.50	312.50	171.43%
318130 - Penalties & Interest-Late Fees	1,767.72	1,458.30	309.42	121.22%
32.000 - Licenses & Permits				
32.1100 - Alcohol Beverage License	0.00	1,400.00	-1,400.00	0.0%
32.1200 - General Business License	4,200.00	3,150.00	1,050.00	133.33%
32.2200 - Bldg Permits/Inspections	1,927.80	1,750.00	177.80	110.16%
32.2900 - Other Non-Business Lic/Permits	5,190.00	583.30	4,606.70	889.77%
32.000 - Licenses & Permits - Other	202.50			
Total 32.000 - Licenses & Permits	11,520.30	6,883.30	4,637.00	167.37%
34.000 - Charges for Services				
34.1000 - Misc Income	104.50	58.30	46.20	179.25%
34.3200 - Street Light Charges	6,476.03	6,591.65	-115.62	98.25%
34.4100 - Sanitation Fees	44,436.47	43,750.00	686.47	101.57%
34.7000 - Recreational Income	2,043.60	1,750.00	293.60	116.78%
34.7400 - Community Events	144.48	0.00	144.48	100.0%
34.8000 - Qualifying Fees	295.20	87.50	207.70	337.37%
34.9900 - Other Income	281.41	0.00	281.41	100.0%
34.000 - Charges for Services - Other	58.13			
Total 34.000 - Charges for Services	53,839.82	52,237.45	1,602.37	103.07%
35.000 - Fines & Forfeitures				
35.1000 - Fines & Forfeitures General	27,965.00	40,833.30	-12,868.30	68.49%
35.1100 - Court Services-Fees	50.00	0.00	50.00	100.0%
35.000 - Fines & Forfeitures - Other	1,481.00	0.00	1,481.00	100.0%
Total 35.000 - Fines & Forfeitures	29,496.00	40,833.30	-11,337.30	72.24%
351900 - Court Services-Administrataive	0.00	0.00	0.00	0.0%
36.000 - Investment Income				
36.1000 - Interest on Revenue	269.88	192.50	77.38	140.2%
Total 36.000 - Investment Income	269.88	192.50	77.38	140.2%
Total Income	634,411.04	479,342.20	155,068.84	132.35%
Gross Profit	634,411.04	479,342.20	155,068.84	132.35%
Expense				
1000 - General Government Expense				
1300 - Salary-Council/Mayor	2,160.00	5,833.30	-3,673.30	37.03%
1350 - Auto Gas Expense	200.00	350.00	-150.00	57.14%
1400 - Elections	4,659.00	2,916.65	1,742.35	159.74%
1500 - Salary-City Hall Staff	51,733.12	52,500.00	-766.88	98.54%
Total 1000 - General Government Expense	58,752.12	61,599.95	-2,847.83	95.38%
1512401 - State Unemployment	0.00	116.65	-116.65	0.0%
2000 - Judicial Expense				
2100 - Solicitor/Judge	4,852.10	6,650.00	-1,797.90	72.96%
Total 2000 - Judicial Expense	4,852.10	6,650.00	-1,797.90	72.96%
2150 - Judicial Continuing Education	0.00	875.00	-875.00	0.0%
3000 - Public Safety Expense				
3300 - Peace Officer-Annuity/Benefit F	1,329.85	1,283.30	46.55	103.63%
3320 - Crime Lab Fees	50.00	75.80	-25.80	65.96%
3340 - Drivers Ed/Training Fund	230.04	233.30	-3.26	98.6%
3341 - Ed/Training Court	0.00	0.00	0.00	0.0%



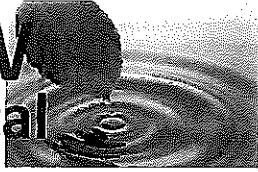
City of Walnut Grove
Actual Versus Budget
July 2019 through January 2020

	Jul '19 - Jan 20	Budget	\$ Over Budget	% of Budget
3371 · Brain & Spinal Injury Fd	521.79	58.30	463.49	895.01%
3380 · Peace Officer-Prosec. Fund	1,952.68	1,283.30	669.38	152.16%
3385 · Local Victims Assist Program	1,040.49	1,050.00	-9.51	99.09%
3390 · GA Crime Victims Assist. Prog	52.00	0.00	52.00	100.0%
3391 · Peace Officer-Prosec. Indgen. F	2,270.10	2,041.65	228.45	111.19%
3392 · Sheriff's Ret. Fund of GA	262.00	204.15	57.85	128.34%
3393 · Code Enforcement Officer	1,330.00	6,416.65	-5,086.65	20.73%
Total 3000 · Public Safety Expense	9,038.95	12,646.45	-3,607.50	71.47%
3370 · Drug Abuse Treatment & Educatio	1,440.08	583.30	856.78	246.89%
3375 · County Jail Fund	2,100.91	3,500.00	-1,399.09	60.03%
4000 · Publics Works General				
4100 · Salary-Public Works	48,329.87	56,583.30	-8,253.43	85.41%
4520 · Solid Waste Collection	31,475.13	32,083.30	-608.17	98.1%
4901 · Repair & Maint.	13,398.21	11,666.65	1,731.56	114.84%
4902 · Repair & Maint-Vehicles	836.30	3,500.00	-2,663.70	23.89%
4000 · Publics Works General - Other	10.53	0.00	10.53	100.0%
Total 4000 · Publics Works General	94,050.04	103,833.25	-9,783.21	90.58%
500 · Enterprise Funds / Sewer Plant	0.00	30,625.00	-30,625.00	0.0%
51.000 · Personal Services/Employee Beni				
51.2200 · Social Security/Medicare	8,911.61	12,833.30	-3,921.69	69.44%
51.2600 · SUTA	127.25	88.65	38.60	143.54%
Total 51.000 · Personal Services/Employee Beni	9,038.86	12,921.95	-3,883.09	69.95%
51.2100 · Group Insurance				
AFLAC	1,087.55			
51.2100 · Group Insurance - Other	405.55			
Total 51.2100 · Group Insurance	1,493.10			
52.000 · Purchased/Contracted Services				
52.1000 · Prof Services-Engineering	58,464.23	29,166.65	29,297.58	200.45%
52.1200 · Prof Services-Accounting	13,118.75	11,666.65	1,452.10	112.45%
52.1300 · Prof. Services-Legal	21,153.58	20,416.65	736.93	103.61%
52.220 · Social Security/Medicare	0.00	0.00	0.00	0.0%
52.3100 · Insurance Exp Building	0.00	8,166.65	-8,166.65	0.0%
52.330 · Advertising	1,519.50	2,333.30	-813.80	65.12%
52.3500 · Travel Council	100.00	466.65	-366.65	21.43%
52.3501 · Travel Executive	505.44	1,458.30	-952.86	34.66%
52.3502 · Education & Training Council	1,320.00	4,083.30	-2,763.30	32.33%
52.3600 · Dues & Fees	1,064.52	1,458.30	-393.78	73.0%
52.3601 · Bank Service Fees	9.00	58.30	-49.30	15.44%
52.3602 · Bad Debts	-0.20			
52.3700 · Education & Training-Executive	799.00	4,083.30	-3,284.30	19.57%
52.3701 · Training/Conventions	4,790.21	8,166.65	-3,376.44	58.68%
52.3850 · Professional Services	560.00	1,750.00	-1,190.00	32.0%
52.3851 · Security-Trust Security	408.00	875.00	-467.00	46.63%
52.3900 · Other Payments	0.00	0.00	0.00	0.0%
52.4000 · Street, Sidewalk, Curb Repair	0.00	29,533.00	-29,533.00	0.0%
52.4500 · IT Services	1,812.80	1,166.65	646.15	155.39%
521401 · Court Software Exp	1,665.00	1,750.00	-85.00	95.14%
52.000 · Purchased/Contracted Services - Other	1,427.40	0.00	1,427.40	100.0%
Total 52.000 · Purchased/Contracted Services	108,717.23	126,599.35	-17,882.12	85.88%
52.2130 · Cleaning Services Custodial	1,530.00	1,750.00	-220.00	87.43%
52.2310 · Rental Opening/Closing Pavilion	420.00	583.30	-163.30	72.0%
53.000 · Supplies				
53.1001 · Postage	1,068.25	1,050.00	18.25	101.74%
53.1100 · General Supplies/Materials				
53.1000 · Office Supplies	3,173.74	3,500.00	-326.26	90.68%
53.1100 · General Supplies/Materials - Other	4,410.60	4,666.65	-256.05	94.51%
Total 53.1100 · General Supplies/Materials	7,584.34	8,166.65	-582.31	92.87%
53.1112 · Misc Expense Prepaid	0.00	116.65	-116.65	0.0%
53.1210 · Energy-Water	463.84	583.30	-119.46	79.52%
53.1220 · Energy-Gas	398.47	875.00	-476.53	45.54%
53.1230 · Energy-Electricity	17,267.11	17,500.00	-232.89	98.67%
53.1270 · Gas, Oil, Diesel	2,895.89	3,500.00	-604.11	82.74%
53.1600 · Equipment-CODE RED	1,500.00	1,500.00	0.00	100.0%
53.1700 · Misc Expense	294.97	2,916.65	-2,621.68	10.11%
53.3200 · Energy-Telephone	5,686.64	5,833.30	-146.66	97.49%
53.000 · Supplies - Other	0.00	0.00	0.00	0.0%
Total 53.000 · Supplies	37,159.51	42,041.55	-4,882.04	88.39%

City of Walnut Grove
Actual Versus Budget
July 2019 through January 2020

	Jul '19 - Jan 20	Budget	\$ Over Budget	% of Budget
541400 - Capital Outlay-Equipment	0.00	5,833.30	-5,833.30	0.0%
58.000 - Debt Service Exp				
58.1000 - Debt Service-Principal	16,968.01	16,333.30	634.71	103.89%
58.2000 - Debt Service-Interest	4,661.07	5,250.00	-588.93	88.78%
Total 58.000 - Debt Service Exp	21,629.08	21,583.30	45.78	100.21%
6000 - Culture/Recreation				
6110 - Community / Employee Events	5,436.93	2,916.65	2,520.28	186.41%
6130 - Recreation Facilities/Grounds	0.00	6,224.15	-6,224.15	0.0%
6500 - Library Funding	0.00	29,166.65	-29,166.65	0.0%
6000 - Culture/Recreation - Other	0.00	0.00	0.00	0.0%
Total 6000 - Culture/Recreation	5,436.93	38,307.45	-32,870.52	14.19%
652240 - Walton Co. Board of Comm.	0.00	2,916.65	-2,916.65	0.0%
66000 - Payroll Expenses				
66001 - W/C Insurance	11,387.00	7,000.00	4,387.00	162.67%
66000 - Payroll Expenses - Other	14,286.00	0.00	14,286.00	100.0%
Total 66000 - Payroll Expenses	25,673.00	7,000.00	18,673.00	366.76%
Total Expense	381,331.91	479,966.45	-98,634.54	79.45%
Net Ordinary Income	253,079.13	-624.25	253,703.38	-40,541.31%
Other Income/Expense				
Other Expense				
1054121 - SPLOST Sewer Exp	0.00	0.00	0.00	0.0%
Total Other Expense	0.00	0.00	0.00	0.0%
Net Other Income	0.00	0.00	0.00	0.0%
Net Income	253,079.13	-624.25	253,703.38	-40,541.31%

LAKEVIEW
environmental



Walnut Grove Wastewater System

Monthly Operating Report

January 2020

Executive Summary

Wastewater Treatment Plant

- The treatment plant looked good overall.
- Filled out the required plant check sheets and liftstation monitoring report.
- Met with the Mayor and discussed operations of the plant. Assisted with removal of animals from the ponds
- The treatment pond is not high enough to run the aerators, but I was able to exercise them.

Sewer Lift station

- Inspected the liftstation and recorded the hours.
- Exercised the pumps. Both pumps operated as designed.
- Exercised the generator via the transfer switch. The generator cycled as designed and powered the station.

LAKEVIEW environmental

February 2, 2020

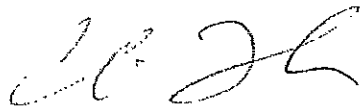
Bonnie Pope
Georgia Environmental Protection Division
Northeast Region Office
745 Gaines School Road
Athens, GA 30605

City of Walnut Grove
City of Walnut Grove LAS
NPDES Permit No. GAJ040019
January 2020 Monitoring Report

Dear Ms. Pope,

Please find the enclosed Discharge Monitoring Report (DMR) to the Georgia EPD for the City of Walnut Grove LAS for the month of January 2020. To date the plant has not processed any sewage through the plant. We will notify you as soon as we begin to discharge treated water to the spray pond.

Thanks



Chris Thomas
President
Phone: 706-215-5276
Email: lakeviewenvironmentalllc@gmail.com

Lakeview Environmental LLC
95 Hidden Falls Drive Hull, GA 30646

PERMITTEE NAME / ADDRESS (Include Facility Name / Location if Different)

NAME City of Walnut Grove

ADDRESS 2581 Leone Avenue
Walnut Grove, GA 30052

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
DISCHARGE MONITORING REPORT

DNR - EPD Northeast District
745 Gaines School Rd.
Athens, GA 30605 (706) 369-6376

GAJ040019
PERMIT NUMBER

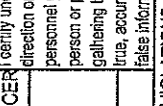
Storage Pond
DISCHARGE NUMBER

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
20	1	01	20	1	31

FACILITY City of Walnut Grove LAS
LOCATION Forrester Cemetery Road, Walnut Grove, GA 30052

EFFLUENT
*** NO DISCHARGE: ***

NOTE: Read instructions before completing this form.

PARAMETER	SAMPLE MEASUREMENT PERMIT REQUIREMENT	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO. EX.	FREQUENCY OF ANALYSIS	SAMPLE TYPE	
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM				UNITS
Flow Storage Pond Influent/ Effluent		0.05	0.0825	MGD	*****	*****	*****		5/wk	continuous	
BOD, 5-day (20 deg. C) Influent/ Effluent		*****	*****		*****	*****	*****		5/wk	continuous	
Total Suspended Solids Influent/ Effluent		*****	*****		*****	*****	*****		1 / month	grab	
Nitrate-Nitrogen Effluent		*****	*****		*****	*****	*****		1 / month	grab	
pH Effluent		*****	*****		*****	*****	*****		1 / Quarter	grab	
		*****	*****		*****	*****	*****		1 / Quarter	grab	
		*****	*****		*****	*****	*****		1 / month	grab	
		*****	*****		*****	*****	*****		1 / month	grab	
		*****	*****		*****	*****	*****		1 / Month	grab	
		*****	*****		*****	*****	*****		1 / Month	grab	
NAME/TITLE PRINCIPAL EXECUTIVE OFFICER		I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.			SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT			TELEPHONE		DATE	
Honorable Lamar Lee, Mayor City of Walnut Grove								706-215-5276		20 2 2	
TYPED OR PRINTED								AREA CODE & NO		YEAR MO DAY	
COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here.)											
Storage Pond											

No Discharge

STATEWIDE MUTUAL AID AND ASSISTANCE AGREEMENT

County/Municipality: _____

The State of Georgia is vulnerable to a wide range of natural and man-made disasters and emergencies. The Georgia Emergency Management Act, as amended (The Act) gives the local governments of the State the authority to make agreements for mutual aid assistance in emergencies. Pre-existing agreements for mutual aid assistance in emergencies help to ensure the timely provision of mutual aid assistance and the reimbursement of costs incurred by those parties who render such assistance.

This mutual aid agreement is entered pursuant to authorities contained in Articles I through III, Chapter 3, Title 38, Official Code of Georgia Annotated.

ARTICLE I STATEMENT OF AGREEMENT, DEFINITIONS AND AUTHORITIES

This Agreement is made and entered into between the participating political subdivisions, which approve and execute this Agreement, hereinafter called "Participating Parties" and the Georgia Emergency Management and Homeland Security Agency (GEMA/HS). For purposes of this Agreement, the following terms and expressions shall apply:

- (1) "Agreement" means this agreement, generally referred to as the "Statewide Mutual Aid Agreement" (SWMAA).
- (2) "Assistance" includes personnel, equipment, facilities, services, supplies and other resources furnished to a Requesting Party pursuant to this Agreement during an emergency or disaster.
- (3) "Assisting Party" means a party that provides assistance pursuant to this Agreement during an emergency or disaster.
- (4) "Authorized Representative" means a Participating Party's elected or appointed official or employee who has been authorized in writing by that party to request, to offer, or otherwise to provide mutual aid assistance.
- (5) "Participating Party" means a county or municipality of the State of Georgia that has become party to this Agreement by its approval and execution of this agreement.
- (6) "Participating Parties" means the combination of counties and municipalities that have become parties to this Agreement by their approval and execution of this Agreement.
- (7) "Requesting Party" means a party that requests assistance pursuant to this Agreement during an emergency or disaster.

Any term or expression not defined in this Agreement shall have the meaning specified in the Georgia Emergency Management Act, as amended (the Act) and rules promulgated thereunder, unless used in a context that clearly suggests a different meaning.

ARTICLE II
GENERAL PURPOSE

The purpose of this Agreement is to:

1. Provide the framework to support mutual assistance in managing an emergency or disaster occurring within any political subdivision that is a Participating Party, whether arising from natural disaster, technological hazard, human caused disaster, civil emergency, community disorders, insurgency, enemy attack, acts of terrorism, other significant events or homeland security activity; and
2. Identify those persons who are authorized to act on behalf of the Participating Party signing this Agreement as their Authorized Representative(s) concerning the provision of mutual aid resources and requests for mutual aid resources related to any mutual aid assistance sought from another Participating Party, or from or through the State of Georgia. Appendix A of this Agreement shall contain the name(s) of the Participating Party's Authorized Representative for purposes of this Agreement. Appendix A can be amended by the authorizing Participating Party as needed with no effect on the entire Agreement. All such amendments to Appendix A shall be done in writing and the Participating Party shall notify GEMA/HS and all other Participating Parties of such amendment within thirty (30) days.

ARTICLE III
ACKNOWLEDGEMENT OF PRINCIPLES

The prompt, full and effective utilization of resources of the Participating Parties, including any resources on hand or available from the State or Federal Government or any other source, that are essential to the safety, care and welfare of the people shall be the underlying principle on which all articles of this Agreement shall be understood.

In the event of a conflict between any provision of this Agreement and any existing intrastate mutual aid agreement affecting a Participating Party, the provisions of this Agreement shall be controlling.

On behalf of the governing authority of each political subdivision of this State participating in the Agreement, the director of emergency management of such political subdivision will be responsible for formulation of the appropriate mutual aid plans and procedures necessary to implement this Agreement.

ARTICLE IV
PARTICIPATING PARTY RESPONSIBILITIES

(a) It shall be the responsibility of each Participating Party to formulate procedures and programs for intergovernmental cooperation in the performance of the responsibilities listed in this Article. In formulating such plans, and in carrying them out, each Participating Party, insofar as practical, shall:

- (1) Protect and assure uninterrupted delivery of services, medicines, water, food, energy and fuel, search and rescue, and critical lifeline equipment, services, and resources, both human and material; and

(2) Inventory and set procedures for the loan and delivery of human and material resources, together with procedures for reimbursement.

(b) Whenever a Participating Party requires mutual aid assistance from another Participating Party and/or the State of Georgia, the Requesting Party may request assistance by:

(1) Contacting the Participating Party who is the owner/operator/employer of the supplies, equipment and/or personnel being sought for mutual aid assistance (the Assisting Party); or

(2) Contacting GEMA/HS to serve as the facilitator of such request for those resources being sought for mutual aid that are owned/operated/employed by Participating Parties (where such Participating Parties have submitted a record of those resources to GEMA/HS for such use); and/or, when such resources being sought for mutual aid are owned/operated/employed directly by the State of Georgia.

The provisions of this Agreement shall only apply to requests for assistance made by an Authorized Representative. Requests may be verbal or in writing. If verbal, the request must be confirmed in writing within 30 days of the verbal request. Requests shall provide the following information:

(1) A description of the emergency service function for which assistance is needed, such as but not limited to fire services, law enforcement, emergency medical, transportation, communications, public works and engineering, building inspection, planning and information assistance, mass care, resource support, health and medical services, damage assessment, volunteer and donated goods and search and rescue; and

(2) The amount and type of personnel, equipment, materials and supplies needed, and a reasonable estimate of the length of time each will be needed; and

(3) The specific place and time for staging of the Assisting Party's response and a point of contact at that location.

The Assisting Party will (a) maintain daily personnel time records, material records and a log of equipment hours (or miles, if appropriate) and (b) report work progress to the Requesting Party at mutually agreed upon intervals.

ARTICLE V LIMITATIONS

Any Participating Party requested to render mutual aid shall take such action as is necessary to provide and make available the resources covered by this Agreement in accordance with the terms hereof; provided that it is understood that the Participating Party who is asked to render aid may withhold resources to the extent necessary to meet the current or anticipated needs of the Participating Party's own political subdivision to remain in compliance with such Participating Party's policy, rule or law.

The Assisting Party's mutual aid resources will continue under the command and control of their own

supervisors, but the organizational units will be under the operational control of the emergency services authorities of the Requesting Party unless the Assisting Party approves an alternative.

In the event the Governor should declare a State of Emergency, any and all provisions of this Agreement which may conflict with the declared State of Emergency shall be superseded by the terms and conditions contained within the State of Emergency.

ARTICLE VI LIABILITY AND IMMUNITY

(a) In accordance with O.C.G.A. § 38-3-35(a), no political subdivision of the state, nor the agents or representatives of the state or any political subdivision thereof, shall be liable for personal injury or property damage sustained by any person appointed or acting as a volunteer emergency management worker or member of any agency engaged in emergency management activity. The foregoing shall not affect the right of any person to receive benefits or compensation to which he might otherwise be entitled under Chapter 9 of Title 34, Code Section 38-3-30, any pension law, or any act of Congress.

(b) In accordance with O.C.G.A. § 38-3-35(b), no political subdivision of the state nor, except in cases of willful misconduct, gross negligence, or bad faith, the employees, agents, or representatives of the state or any political subdivision thereof, nor any volunteer or auxiliary emergency management worker or member of any agency engaged in any emergency management activity complying with or reasonably attempting to comply with Articles 1 through 3, Chapter 3, Title 38, Official Code of Georgia Annotated; or any order, rule, or regulation promulgated pursuant to Articles 1 through 3 of title, or pursuant to any ordinance relating to precautionary measures enacted by any political provisions of Articles 1 through 3 of said chapter and title, or pursuant to any ordinance relating to precautionary measures enacted by any political subdivision of the state shall be liable for the death of or the injury to person or for damage to property as a result of any such activity.

(c) It is the express intent of the parties that the immunities specified in accordance with O.C.G.A. § 38-3-35 shall apply in addition to any other immunity provided by statute or case law.

ARTICLE VII RIGHTS AND PRIVILEGES

In accordance with O.C.G.A. § 38-3-30(a), whenever the employees of any Assisting Party or political subdivision are rendering outside aid pursuant to this agreement and the authority contained in Code Section 38-3-27, the employees shall have the same powers, duties, rights, privileges and immunities as if they were performing their duties in the political subdivisions in which they are normally employed.

ARTICLE VIII REIMBURSEMENT

In accordance with O.C.G.A. § 38-3-30(b), The Requesting Party shall be liable for any loss of or damage to equipment used or placed within the jurisdiction of the Requesting Party and shall pay any expense incurred in the operation and maintenance thereof. No claim for the loss, damage or expense shall be allowed unless, within 60 days after the same is sustained or incurred, an itemized notice of

the claim under oath is served by mail or otherwise upon the designated fiscal officer of the Requesting Party. Appendix B of this Agreement shall contain the name(s) of the Participating Party's designated fiscal officer for purposes of this Agreement. Appendix B can be amended by the authorizing Participating Party as needed with no effect on the entire Agreement. Appendix B can be amended by the authorizing Participating Party as needed with no effect on the entire Agreement. All such amendments to Appendix B shall be done in writing and the Participating Party shall notify GEMA/HS and all other Participating Parties of such amendment within thirty (30) days.

The Requesting Party shall also pay and reimburse the Assisting Party for the compensation paid to employees furnished by the Assisting Party during the time of the rendition of the aid, as well as the actual travel and per diem expenses of such employees while they are rendering the aid. The reimbursement shall include any amounts paid or due for compensation due to personal injury or death while the employees are engaged in rendering the aid. The term "employee," as used herein, shall mean, and this provision shall apply with equal effect to, paid, volunteer and auxiliary employees and emergency management workers.

Expenses to be reimbursed by the Requesting Party shall include the following:

(1) Labor costs, which shall include all usual wages, salaries, compensation for hours worked, mobilization and demobilization, the Assisting Party's portion of payroll taxes (as employer), insurance, accrued paid leave and other fringe benefits, but not those amounts paid or due as a benefit to the Assisting Parties personnel under the terms of the Georgia Workers Compensation Act; and

(2) Equipment costs, which shall include the fair rental value, the cost of fuel and other consumable supplies, service and repairs. If the equipment is damaged while in use under this Agreement and the Assisting Party receives payment for such damage under any contract for insurance, the Requesting Party may deduct such payment from any item or items invoiced; and

(3) Material costs, which shall include the total reasonable cost for the use and consumption of any and all consumable supplies delivered by the Assisting Party for the benefit of the Requesting Party; and

(4) Meals, lodging and other related expenses, which shall include charges for meals, lodging and other expenses relating to the provision of assistance pursuant to this Agreement shall be the actual and reasonable costs incurred by the Assisting Party.

The Assisting Party shall maintain records and submit invoices within 60 days for reimbursement as specified hereinabove and the Requesting Party shall pay the invoice no later than 30 days following the invoice date.

ARTICLE IX IMPLEMENTATION

This Agreement shall become operative immediately upon its approval and execution by GEMA/HS and any two political subdivisions of this State; thereafter, this Agreement shall become effective as to any other political subdivision of this State upon its approval and execution by such political subdivision.

Any Participating Party may withdraw from this Agreement by mailing notice of withdrawal, approved by the governing authority of such political subdivision, but no such withdrawal shall take effect until 30 days after the governing authority of the withdrawing political subdivision has given notice in writing of such withdrawal to the governing authorities of all other Participating Parties. Such action shall not relieve the withdrawing political subdivision from obligations assumed hereunder prior to the effective date of withdrawal.

Copies of this Agreement shall, at the time of their approval, be deposited with each of the respective Participating Parties and with GEMA/HS.

ARTICLE X
TERM OF AGREEMENT

This Agreement, once executed, is valid until March 1, 2024. Agreement of the Participating Parties to extend the term of this agreement at any time during the last year of its original term or the last year of any subsequent four-year term shall extend the term of this agreement for four years. Each four-year extension shall constitute a separate agreement.

ARTICLE XI
VALIDITY

If any provision of this Agreement is declared unconstitutional, or the applicability thereof to any person or circumstances is held invalid, the constitutionality of the remainder of this Agreement and the applicability thereof to other persons and circumstances shall not be affected thereby.

Agreed:

Chief Executive Officer - Signature

Chief Executive Officer – Print Name

County/Municipality: _____

Date: ____/____/____

GEMA/HS Director – Signature

GEMA/HS Director – Print Name

Date: ____/____/____

APPENDIX A
AUTHORIZED REPRESENTATIVE

The below named individual(s), in addition to the chief executive officer, is/are the "Authorized Representative(s)" for _____ (county/municipality), and are authorized to request, offer, or otherwise provide and coordinate mutual aid assistance on behalf of the above-named county/municipality:

Print Name

Job Title/Position

Signature of Above Individual

Print Name

Job Title/Position

Signature of Above Individual

Print Name

Job Title/Position

Signature of Above Individual

Date: ____/____/____

Chief Executive Officer - Signature

Chief Executive Officer -- Print Name

APPENDIX B
DESIGNATED FISCAL OFFICER(S)

The below named individual(s) is/are the "designated fiscal officer(s)" for _____
(county/municipality) for the purpose of reimbursement sought for mutual aid:

Print Name

Job Title/Position

Signature of Above Individual

Print Name

Job Title/Position

Signature of Above Individual

Print Name

Job Title/Position

Signature of Above Individual

Chief Executive Officer - Signature

Date: ____/____/____

Chief Executive Officer – Print Name

RESOLUTION

Be it hereby resolved that the Mayor or Mayor Pro Term be authorized to execute the minor amendment to the Walton County Service Delivery Strategy Agreement which is required by the Georgia Department of Community Affairs for cities and counties to apply and receive funding for the identified services.

Be it hereby resolved that the **Form 2: Summary of Service Delivery Arrangements for Water Supply and Distribution, Waste Water Collection and Treatment, Stormwater, and Road Construction and Maintenance** will be revised to add the word "Grants" to the Funding Method (Section 3) on each of these forms and for each local government who provides these services as shown in the existing Walton County Service Delivery Strategy.

Resolved on this _____ day of February 2020.

City of Walnut Grove, Georgia

BY:

Mark Moore, Mayor

ATTEST:

Tangee Puckett, City Clerk

(SEAL)

II. LOCAL GOVERNMENTS INCLUDED IN THE SERVICE DELIVERY STRATEGY:

In this section, list all local governments (including cities located partially within the county) and authorities that provide services included in the service delivery strategy.

Between, Buford, Covington, Economic Development Authority of Walton County, Good Hope, Jersey, Joint Dev Auth of Jasper Morgan Newton and Walton, Lawrenceville, Loganville, Loganville Development Authority, Loganville DDA, Loganville URA, Loganville Housing Authority, Madison, Monroe, Monroe DDA, Monroe URA, Monroe Housing Authority, Monroe Walton Center for the Arts, NCWSA, Northeast GA Regional Solid Waste Mgmt. Authority, Social Circle, Social Circle DA, Social Circle DDA, Social Circle Housing Authority, Uncle Remus Regional Library System, Walnut Grove, Walnut Grove DDA, Walton County, Walton County Hospital Authority, Walton County Senior Citizen Council, Winder

III. SERVICES INCLUDED IN THE EXISTING SERVICE DELIVERY STRATEGY THAT ARE BEING EXTENDED WITHOUT CHANGE:

In this section, list each service or service component already included in the existing SDS which will continue as previously agreed with no need for modification.

Airport Services, Animal Control, Building Inspection, Economic Development Services, Emergency Dispatch(E9-11) Services (new), Fire Protection, Hospital/Medical Services(no longer provided), Magistrate Probate & Superior Court (now combined), Municipal Court (now separate from Magistrate & Municipal Court Services), Parks and Recreation, Planning & Zoning (formerly termed Planning & Zoning Services), Probate Court (now combined as Magistrate Probate & Superior Court), Public Cemeteries, Public Health Services, Public Housing, Road Construction and Maintenance, Senior Citizens Services, Stormwater, Superior Court (now included in Magistrate Probate & Superior Court Services), Telecommunications, Wastewater Collection and Treatment, Water Supply and Distribution, (formerly Water Supply & Distribution) Cooperative Extension, Code Enforcement, Coroner, Cultural Services, Electricity, Emergency Management Services, Emergency Medical Services, Indigent Defense, Jail, Law Enforcement, Libraries, Natural Gas, Public Transportation, Solid Waste, Streetlights, Voter Registration

IV. SERVICES THAT ARE BEING REVISED OR ADDED IN THIS SUBMITTAL:

In this section, list each new service or new service component which is being added and each service or service component which is being revised in this submittal. For each item listed here, a separate Summary of Service Delivery Arrangements form (FORM 2) must be completed.

Road Construction and Maintenance, Stormwater, Wastewater Collection and Treatment, Water Supply and Distribution, (formerly Water Supply & Distribution)



SERVICE DELIVERY STRATEGY

FORM 2: Summary of Service Delivery Arrangements

Instructions:

Make copies of this form and complete one for each service listed on FORM 1, Section III. Use exactly the same service names listed on FORM 1. Answer each question below, attaching additional pages as necessary. If the contact person for this service (listed at the bottom of the page) changes, this should be reported to the Department of Community Affairs.

COUNTY: WALTON COUNTY

Service: Road Construction & Maintenance

1. Check the box that best describes the agreed upon delivery arrangement for this service:

- Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.):

- Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.):

- One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service):

- One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.):

- Other (If this box is checked, attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.): **Walton County will provide labor and equipment for pavement overlay Countywide for LMIG and SPLOST projects, each jurisdiction will pay the cost of materials used within their corporate boundaries. Roadway construction and maintenance other than LMIG and SPLOST overlay projects will be provided by the County in the unincorporated area and each City within their corporate boundaries. The cities and county agree that they will work together to pave roads that service both the county and city through mutual agreement.**

2. In developing this strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

- Yes (if "Yes," you must attach additional documentation as described, below)
- No

If these conditions will continue under this strategy, attach an explanation for continuing the arrangement (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, attach an implementation schedule listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

SDS FORM 2, continued

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority</i>	<i>Funding Method</i>
Walton County	General Fund & LMIG funds/ Grants
Between, Good Hope, Jersey,	General Fund & LMIG funds/ Grants
Loganville, Monroe, Social Circle,	General Fund & LMIG funds/ Grants
Walnut Grove	General Fund & LMIG funds/ Grants

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

County will provide labor and equipment for City SPLOST and LMIG projects as a countywide service, supported by County general funds. For other City paving projects for which County assistance is requested, County will provide labor and equipment as time and season allows.

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name</i>	<i>Contracting Parties</i>	<i>Effective and Ending Dates</i>
Master Service Delivery Agreement	Walton County/Between/Good Hope/Jersey/Loganville/ Monroe/ Social Circle/ Walnut Grove	July 2019-July 2029
Project IGA's	Specific City/County IGA's will be executed for each Project defining scope and material costs	Annually

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

LMIG and SPLOST related road maintenance services that may be bid by the county, such as patching striping, and shoulder maintenance will be advertised by the County such that each City may use the contract costs for work within the City. These items will be fully funded and administered by the respective City.

7. Person completing form: **Adele Schirmer**
 Phone number: **770-464-6901** Date completed:

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below:

KEVIN LITTLE, WALTON COUNTY BOARD OF COMMISSIONERS CHAIRMAN, 770-267-1301;
JEANNE SULLIVAN, BETWEEN ACTING MAYOR - 571-331-5899;
JIMMY GUTHRIE, GOOD HOPE MAYOR - 770-267-8131; RANDY CARRITHERS, JERSEY MAYOR - 770-464-2404;
DANNY ROBERTS, LOGANVILLE CITY MANAGER -770-466-1165;
LOGAN PROPES, MONROE CITY ADMINISTRATOR -770-267-3429;
ADELE SCHIRMER, SOCIAL CIRCLE CITY MANAGER - 770-464-6901 &
MARK MOORE, WALNUT GROVE MAYOR - 770-787-0046



SERVICE DELIVERY STRATEGY

FORM 2: Summary of Service Delivery Arrangements

Instructions:

Make copies of this form and complete one for each service listed on FORM 1, Section III. Use exactly the same service names listed on FORM 1. Answer each question below, attaching additional pages as necessary. If the contact person for this service (listed at the bottom of the page) changes, this should be reported to the Department of Community Affairs.

COUNTY: WALTON COUNTY

Service: Storm Water

1. Check the box that best describes the agreed upon delivery arrangement for this service:

Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.):

Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.):

One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service:

One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.): **Walton County, City of Between, City of Jersey, City of Loganville, City of Monroe, City of Social Circle and City of Walnut Grove**

Other (If this box is checked, attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.):

2. In developing this strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

Yes (if "Yes," you must attach additional documentation as described, below)

No

If these conditions will continue under this strategy, attach an explanation for continuing the arrangement (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, attach an implementation schedule listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

SDS FORM 2, continued

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority</i>	<i>Funding Method</i>
Walton County	Financial Institution Tax, Franchise Taxes, Alcohol Excise Tax, Grants
Between, Jersey	General Fund, Grants
Walnut Grove, Monroe, Social Circle	General Fund, Grants
Loganville	Stormwater Utility Fee Enterprise Fund, Grants

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

County funding source is from unincorporated areas.

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name</i>	<i>Contracting Parties</i>	<i>Effective and Ending Dates</i>
Master Service Delivery Agreement	Walton County/Between/Good Hope/Jersey/Loganville/ Monroe/ Social Circle/ Walnut Grove	July 2019 - July 2029

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

7. Person completing form: **Adele Schirmer**
 Phone number: **770-464-6901** Date completed:

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below:

KEVIN LITTLE, WALTON COUNTY BOARD OF COMMISSIONERS CHAIRMAN, 770-267-1301;
JEANNE SULLIVAN, BETWEEN ACTING MAYOR - 571-331-5899;
JIMMY GUTHRIE, GOOD HOPE MAYOR - 770-267-8131; RANDY CARRITHERS, JERSEY MAYOR - 770-464-2404;
DANNY ROBERTS, LOGANVILLE CITY MANAGER -770-466-1165;
LOGAN PROPES, MONROE CITY ADMINISTRATOR -770-267-3429;
ADELE SCHIRMER, SOCIAL CIRCLE CITY MANAGER - 770-464-6901 &
MARK MOORE, WALNUT GROVE MAYOR - 770-787-0046



SERVICE DELIVERY STRATEGY

FORM 2: Summary of Service Delivery Arrangements

Instructions:

Make copies of this form and complete one for each service listed on FORM 1, Section III. Use exactly the same service names listed on FORM 1. Answer each question below, attaching additional pages as necessary. If the contact person for this service (listed at the bottom of the page) changes, this should be reported to the Department of Community Affairs.

COUNTY:WALTON COUNTY

Service:Wastewater Collection and Treatment

1. Check the box that best describes the agreed upon delivery arrangement for this service:

- Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.):
- Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.):
- One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service):
- One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.):
- Other (If this box is checked, attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.): **City of Loganville, City of Monroe, City of Social Circle and City of Walnut Grove, and JDA of Jasper, Morgan, Newton, and Walton through NCWSA.**

2. In developing this strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

- Yes (if "Yes," you must attach additional documentation as described, below)
- No

If these conditions will continue under this strategy, attach an explanation for continuing the arrangement (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, attach an implementation schedule listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

SDS FORM 2, continued

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority</i>	<i>Funding Method</i>
City of Loganville	User Fees/ Grants
City of Monroe	User Fees/Grants
City of Social Circle	User Fees/Grants
City of Walnut Grove	User Fees/Grants
JDA of Jasper, Morgan, Newton, Walt	User Fees/Grants

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

Walton County is not providing sewer service. Service area mapping is updated.

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name</i>	<i>Contracting Parties</i>	<i>Effective and Ending Dates</i>
Master Service Delivery	Walton County/Between/Good Hope/Jersey/Loganville/	July 2019 - July 2029
Strategy	Monroe/Social Circle/Walnut Grove	
Intergovernment contract	Jasper County, Morgan county, Newton County, Walton	7/23/2002-7/23/2052
	County, Cityof Social Circle, & JDA of Jasper, Morgan	
	Newton and Walton	

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

7. Person completing form: **Adele Schirmer**
 Phone number: **770-464-6901** Date completed:

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below:
MARK MOORE, MAYOR, CITY OF WALNUT GROVE, 770-787-0046
DANNY ROBERTS, CITY MANAGER, CITY OF LOGANVILLE, 770-466-1165
LOGAN PROPPES, CITY ADMINISTRATOR, CITY OF MONROE, 770-267-3429
ADELE SCHIRMER, CITY MANAGER, CITY OF SOCIAL CIRCLE, 770-464-6901



SERVICE DELIVERY STRATEGY

FORM 2: Summary of Service Delivery Arrangements

Instructions:

Make copies of this form and complete one for each service listed on FORM 1, Section III. Use exactly the same service names listed on FORM 1. Answer each question below, attaching additional pages as necessary. If the contact person for this service (listed at the bottom of the page) changes, this should be reported to the Department of Community Affairs.

COUNTY: WALTON COUNTY

Service: *Water Supply and Distribution*

1. Check the box that best describes the agreed upon delivery arrangement for this service:

Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.):

Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.):

One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service):

One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.):

Other (If this box is checked, attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.): **Walton County, City of Loganville, City of Monroe, City of Jersey, and City of Social Circle, and JDA of Jasper, Morgan, Newton, and Walton through NCWSA.**

2. In developing this strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

Yes (if "Yes," you must attach additional documentation as described, below)

No

If these conditions will continue under this strategy, attach an explanation for continuing the arrangement (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, attach an implementation schedule listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

SDS FORM 2, continued

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority</i>	<i>Funding Method</i>
Walton County	User Fees/Grants
Loganville	User Fees/Grants
Monroe	User Fees/Grants
Social Circle	User Fees/Grants
Jersey	User Fees/Grants
JDA of Jasper, Morgan, Newton, Walt	User Fees/Grants

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

No changes

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

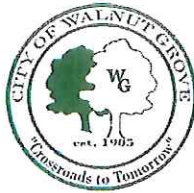
<i>Agreement Name</i>	<i>Contracting Parties</i>	<i>Effective and Ending Dates</i>
Master Service Delivery Agreement	Walton County/Between/Good Hope/Jersey/Loganville/	July 2019 - July 2029
	Monroe/Social Circle/Walnut Grove	
Intergovernmental Agreement	Jasper County, Morgan county, Newton County, Walton County, Cityof Social Circle, and JDA of Jasper, Morgan	7/23/2002-7/23/2052
	Newton and Walton	

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

7. Person completing form: **Adele Schirmer**
 Phone number: **770-464-6901** Date completed:

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below:
KEVIN LITTLE, WALTON COUNTY BOARD OF COMMISSIONERS CHAIRMAN - 770-267-1301
RANDY CARRITHERS, JERSEY MAYOR - 770-464-2404
DANNY ROBERTS, LOGANVILLE CITY MANAGER - 770-466-1165
LOGAN PROPES, MONROE CITY ADMINISTRATOR - 770-464-6901
ADELE SCHIRMER, SOCIAL CIRCLE CITY MANAGER - 770-464-6901
MARK MOORE, WALNUT GROVE MAYOR - 770-787-0046



City of Walnut Grove
Office of the Mayor

Mayor Mark Moore

Walnut Grove City Hall
2581 Leone Avenue
Walnut Grove, Ga 3002

RE: Employee Recommendations

Council Members:

Here are my recommendations for the positions of City of Walnut Grove Public Works Manager, Public Works employee, Code Enforcement Officer

Public Works Manager: Brian Pilgrim

Mr. Pilgrim is a local resident of the City of Walnut Grove and comes to us with experience working as an employee of the City of Walnut Grove public works department. He is currently employed as a Supervisor for U-TEC and is willing to make a change for our city.

Public Works Employee: Keegan Ramsey

Mr. Keegan is also a local resident of the City of Walnut Grove. He has experience working with Gwinnett County in the water department. He has a Class A CDL so he is certified to operate our Dump Trucks. I know he will be a great fit for our city.

Code Enforcement Officer: Craig Ellington

Mr. Ellington is a Nationally Registered Fire Inspector and has a military background with the United States Marine Corps. He has worked in the past for the City of Walnut Grove as our Code Enforcement Officer and has a thorough knowledge of our codes. He can work with our residents on code infractions and bring offences back into compliance. He will be a fine addition to our city.

Thank you,
Mayor Moore



Walnut Grove Sewer Capacity Database

75% Residential/25% Commercial

Date: 01/13/20

Total Plant Capacity (Gallons per Day)	Commercial Allocation (25%)	Residential Allocation (75%)	No. of Residential Lots	Total Capacity Revenue
50,000	12,500	37,500	150	\$1,000,000

Capacity Purchased	Commercial	Residential	No. of Lots	Revenue to Date
Reliant Homes - Oct 4, 2017 Parcel C52-168 and C52-168B		12,600	42	\$252,000
Walton County Fire Station SR 81 @ Guthrie Cemetery Rd	500			\$0
Singleton Property Investments, Inc (SiltSaver) 1200 Forrester Cemetery Rd	300			\$6,000
Enclave @ Dial Farm - Phase 1 July 16, 2019		15,000	50	\$300,000

Capacity Remaining (Gallons per Day)	Commercial	Residential	Remaining Residential Lots	Total Revenue to Date
26,200	11,700	14,500	58	\$558,000

ORDINANCE NO. 20-_____

AN ORDINANCE amending Article VI. (Officers and Employees) by adding Section 3-607 (Municipal Court Clerk) for the City of Walnut Grove, Georgia, for the creation of Municipal Court Clerk; and Repealing paragraphs 5, 6 and 7 of Article IV. The City Clerk/Treasurer, Section 3-404 Duties of City Clerk; and Ratification of Appointment.

WHEREAS, the Mayor and City Council of the City of Walnut Grove, Georgia desire to amend and supplement the current version of Article VI. (Officers and Employees) by adding Section 3-607 (Municipal Court Clerk); and

WHEREAS, the City Clerk has been serving as the municipal court clerk pursuant to the authority granted by the Code of the City of Walnut Grove, Georgia, 2001; and

WHEREAS, the Mayor and City Council of the City of Walnut Grove desire to create the position of municipal court clerk and to transfer all clerical duties and obligations regarding the municipal court to the municipal court clerk; and

WHEREAS, the Mayor and City Council of the City of Walnut Grove desire to cease having the City Clerk serve as the municipal court clerk on the date of appointment of the municipal court clerk and repeal paragraphs 5, 6 and 7 of Section 3-404 Duties of City Clerk to accomplish this desire;

NOW, THEREFORE, the Mayor and City Council of the City of Walnut Grove, Georgia hereby ordain that the paragraphs 5, 6 and 7 of Article IV. The City Clerk/Treasurer, Section 3-404 Duties of City Clerk are repealed and the current version of Article VI. (Officers and Employees) of the Code of the City of Walnut Grove, Georgia, 2001 is hereby amended to include, a new Section 3-607 (Municipal Court Clerk) and is enacted as follows:

ARTICLE VI. – OFFICERS AND EMPLOYEES

Section 3-607 Municipal Court Clerk

- 1. Created; composition.** There is hereby created the position of Municipal Court Clerk for the City, and the Municipal Court Clerk shall receive such compensation as may be fixed the City Council.
- 2. Municipal Court Clerk Appointment.** The position of Municipal Court Clerk shall be appointed by the City Council and shall be subject to removal at any time by the City Council.
- 3. Duties of the Municipal Court Clerk.** The Municipal Court Clerk shall:
 - a. Attend all sessions of the Municipal Court;
 - b. Keep an execution docket, in which he/she enter the names of all persons tried and fined by the Municipal Court, the nature of the offense, date of trial, amount of fine, and return of the police officer thereon;

- c. Issue all summonses, processes, and subpoenas to witnesses that may be necessary in the enforcement of this code or other rules, regulations, ordinances and statutes of the City Council and the State of Georgia; and
- d. Perform the duties for the Municipal Court as required by law.

The Mayor and City Council hereby ratify the appointment of Sonja Cox as Municipal Court Clerk of the Municipal Court of the City of Walnut Grove to be effective as of the date of appointment.

SEVERABILITY. If any section, provision or clause of any part of this ordinance shall be declared invalid or unconstitutional, or if the provisions of any part of this ordinance as applied to any particular situation or set of circumstances shall be declared invalid or unconstitutional, such invalidity shall not be construed to affect the portions of this ordinance not so held to be invalid, or the application of this ordinance to other circumstances not so held to be invalid. It is hereby declared as the intent that this ordinance would have been adopted had such invalid portion not been included herein.

EFFECTIVE DATE AND REPEALER PROVISION. This ordinance shall become effective immediately upon its adoption and any and all existing or pre-existing City of Walnut Grove ordinances, amendments and/or resolutions or parts of ordinances or resolutions in conflict herewith are repealed.

Adopted and ordained this _____ day of _____ 2020.

S. Mark Moore, Mayor

ATTEST:

City Clerk

First Reading

ORDINANCE NO. 20-_____

AN ORDINANCE amending Article VI. (Officers and Employees) by adding Section 3-606 (Public Works Department) for the City of Walnut Grove, Georgia.

WHEREAS, the Mayor and City Council of the City of Walnut Grove, Georgia desire to amend and supplement the current version of Article VI. (Officers and Employees) by adding Section 3-606 (Public Works Department); and

WHEREAS, the Mayor and City Council of the City of Walnut Grove, Georgia desire to amend and supplement Article VI. (Officers and Employees) for the purpose of promoting the health, safety and safety and well-being of the citizens of Walnut Grove, Georgia.

NOW, THEREFORE, the Mayor and City Council of the City of Walnut Grove, Georgia hereby ordain that the current version of Article VI. (Officers and Employees) of the Code of the City of Walnut Grove, Georgia, 2001 is hereby amended to include, a new Section 3-606 (Public Works Department) and is enacted as follows:

ARTICLE VI. – OFFICERS AND EMPLOYEES

Section 3-606 Public Works Department

1. **Created; composition.** There is hereby created the department of public works for the City. This department shall consist of the Manager of public works and such other officers and employees as may be provided by the Mayor and City Council.
2. **Office of Manager of public works created; appointment; ex officio Manager; control of department.** There is hereby created the office of Manager of public works, who shall be appointed by the Mayor, with the advice and consent of City Council. The Mayor shall serve as ex officio Manager of public works until this office is filled by appointment. The Manager shall have control and supervision over all officers and employees assigned to the department subject to the control of the Mayor.
3. **Oath.** Before entering upon the duties of his office, the Manager of public works shall take the oath prescribed by this code for City Officers.
4. **Duties of Manager of Public Works.** The Manager of public works shall have charge of and supervision over all public property of the City, including all streets, parks, parkways, sidewalks, municipal buildings and all other property of the City not specifically assigned to some other officer.

The Manager of public works shall have charge of, and be responsible for the care, maintenance and operation of the City water distribution system; the sanitary sewer system and disposal plant; the street lighting system and all streets and sidewalks and the drainage thereof.

All construction, repair or extension of any pavement, building, sewer or lighting system, water mains, and any appurtenances thereto, and all other construction, repair or maintenance work conducted by the City, shall be done by or under the supervision of the Manager of public works unless specified direction to the contrary is made by the Mayor and/or City Council.

The Manager of public works shall have charge and custody of all physical property of the City, other than records, not assigned to some other officer or employee, subject to the supervision of the Mayor.

5. **Maintenance of City buildings.** The Manager of public works shall have care and custody of all City owned buildings, and shall ensure that the same are kept in good order and repair.
5. **Construction and maintenance of streets and drains.** The Manager of public works shall have charge of the construction and care of all public streets, sidewalks, alleys, and driveways in the City, and with the keeping of the same clean. The Manager shall see to it that all gutters and drains therein function properly and that the same are kept free from defects.
6. **Maintenance of drainage systems.** The Manager of public works shall have charge and custody of storm sewer and surface water drainage systems of the City, and shall see to it that the same are kept in good repair and function properly.
7. **Erection and maintenance of traffic markings.** The Manager of public works shall have charge of the construction, erection, maintenance and care of all traffic control signals, signs and street markings. The Manager of public works shall see to it that all signs and markings are placed as directed by the Mayor.
8. **Construction and maintenance of waterworks.** The Manager of public works shall have charge of the construction, maintenance, repair and operation of the water distribution system of the City, and of all intakes, wells, reservoirs, mains, hydrants, meters and other appurtenances thereto.
9. **Construction and maintenance of sanitary sewers.** The Manager of public works shall have charge of the construction, maintenance, repair and operation of the sanitary sewer collection, treatment and disposal system of the City, and of all collector lines, manholes, pumping stations, treatment facilities and other appurtenance thereto.
10. **Construction and maintenance of cemetery, parks and parkways.**
 - a. The Manager of public works shall have charge of the construction, maintenance, operation and improvement of the City cemeteries, parks and parkway.
 - b. The public works Manager's duties shall not include location and designation of cemetery lots. However, the Manager of public works shall have the duty of supervising

and inspecting all improvements made in the cemetery by private firms, including the installation and erection of vaults, monuments, coping, headstones, markers, greenery and landscaping.

c. The Manager of public works shall:

- (1) Have charge of the care and upkeep of all City-owned parks;
- (2) See that the parks are kept in a clean and sanitary condition; and
- (3) Report to the Mayor when any park buildings need repair.
- (4) Ensured that all play areas and facilities are kept in a clean and sanitary condition.

11. **Installation and maintenance of street lighting.** The Manager of public works shall have charge of the installation, maintenance, repair and operation of the street lighting system of the City and all appurtenances thereto.

12. **Maintenance of solid waste disposal service.** The Manager of public works shall have charge of the maintenance, repair and operation of the City solid waste collection and disposal service. Solid waste shall include all garbage, rubbish, refuse, trash, debris, junk, discarded household goods, white goods, junk or abandoned vehicles, leaves, limbs and other items as the Council may designate. The Manager of public works shall designate collection routes and schedules of collections in order to provide the level and regularity of service as provided by the Council.

13. **Custody and care of equipment.** The Manager of public works shall also have charge of and be responsible for the condition of all motor vehicles, trucks and other equipment of the City assigned to the department of public works, and of all buildings or places in which the same are housed or kept.

14. **Custody and care of shop.** The Manager of public works shall have charge of and be responsible for the operation and care of the City shop and of the buildings, equipment, special tools, inventory and goods stored and personnel which are provided for the operation thereof.

15. **Establishing departmental rules and regulations, equipment, etc., standards.**

a. The Manager of public works, shall establish rules and regulations for the operation of the public works department as such Manager deems necessary; upon approval by the Mayor these rules and regulations shall be binding upon all employees.

b. The Manager of public works shall, where possible, establish sets of standards and specifications to control construction, operation, maintenance, repairs and purchases of the department by the City, and shall prepare and recommend to the Mayor such standards as to quality, size and variety of articles, equipment, supplies and materials used by the public works department as will make possible uniform operations and purchasing when consistent with efficiency and good service.

16. **Work on private property; competition with private enterprise; lending equipment.** In the absence of direction by the Mayor and except as authorized by the abatement of nuisance provisions or by any other provisions of this Code, in no event shall the Manager of public works cause City employees or City equipment to do work of any nature on private property, nor shall such Manager at any time place the City in competition with private enterprise, nor shall such Manager lend or allow the use of City machinery or equipment by third parties.

SEVERABILITY. If any section, provision or clause of any part of this ordinance shall be declared invalid or unconstitutional, or if the provisions of any part of this ordinance as applied to any particular situation or set of circumstances shall be declared invalid or unconstitutional, such invalidity shall not be construed to affect the portions of this ordinance not so held to be invalid, or the application of this ordinance to other circumstances not so held to be invalid. It is hereby declared as the intent that this ordinance would have been adopted had such invalid portion not been included herein.

EFFECTIVE DATE AND REPEALER PROVISION. This ordinance shall become effective immediately upon its adoption and any and all existing or pre-existing City of Walnut Grove ordinances, amendments and/or resolutions or parts of ordinances or resolutions in conflict herewith are repealed.

Adopted and ordained this _____ day of _____ 2020.

S. Mark Moore, Mayor

ATTEST:

City Clerk

First Reading

FEES: Renewal/New \$100.00

Late Fee \$25.00

(Late Fee Assessed January 15)

City of Walnut Grove

2020 Business License Application/Renewal

all

NAME OF BUSINESS One main Automotive & Transport LLC
ADDRESS 4919 Hwy 138 Loganville GA 30052
PHONE # _____
DESCRIPTION OF BUSINESS Auto sales, Auto Repair, Auto Detail, Auto transport

APPLICANTS NAME: Rachel Hodge
HOME ADDRESS 111 Rose Terrace Cir Loganville GA 30052
PHONE # _____

HOME OFFICE ADDRESS IF CORPORATION OR PARTNERSHIP _____
NAMES, HOME ADDRESSES AND PHONE NUMBER OF OFFICERS AND DIRECTORS IF CORPORATION _____
STATE LICENSE # Applying for this EXPIRATION DATE (if applicable) _____

WE REQUIRE A COPY OF THE STATE LICENSE AND DRIVERS LICENSE OF APPLICANT

FEDERAL IDENTIFICATION # 84-3970872

If your property is not zoned commercial, your business is considered a Home Occupation.

HOME OCCUPATION YES NO

HAVE THE APPLICANT, PARTNER, OFFICER OR DIRECTOR EVER BEEN ARRESTED AND/OR CONVICTED FOR ANY VIOLATION OR ANY AND ALL LAWS ANY AND ORDINANCES OF THE CITY, STATE OR FEDERAL GOVERNMENT?
NO (If yes explain on reverse side)

ALL INFORMATION FURNISHED SHALL BE KEPT IN STRICT CONFIDENCE BY THE CITY.

FALSE STATEMENT ON THIS APPLICATION SHALL BE GROUNDS FOR IMMEDIATE REVOCATION OF SUCH LICENSE. IF LICENSE IS ISSUED, THE LICENSE IS NOT TRANSFERABLE AND IS SUBJECT TO BE REVOKED IF ABUSED, WITH OR WITHOUT NOTICE OR HEARING.

SIGNATURE OF APPLICANT Rachel Hodge DATE 1/23/2020

MAYOR _____

MAYOR PRO-TEM _____

COUNCIL MEMBER _____

COUNCIL MEMBER _____

COUNCIL MEMBER _____

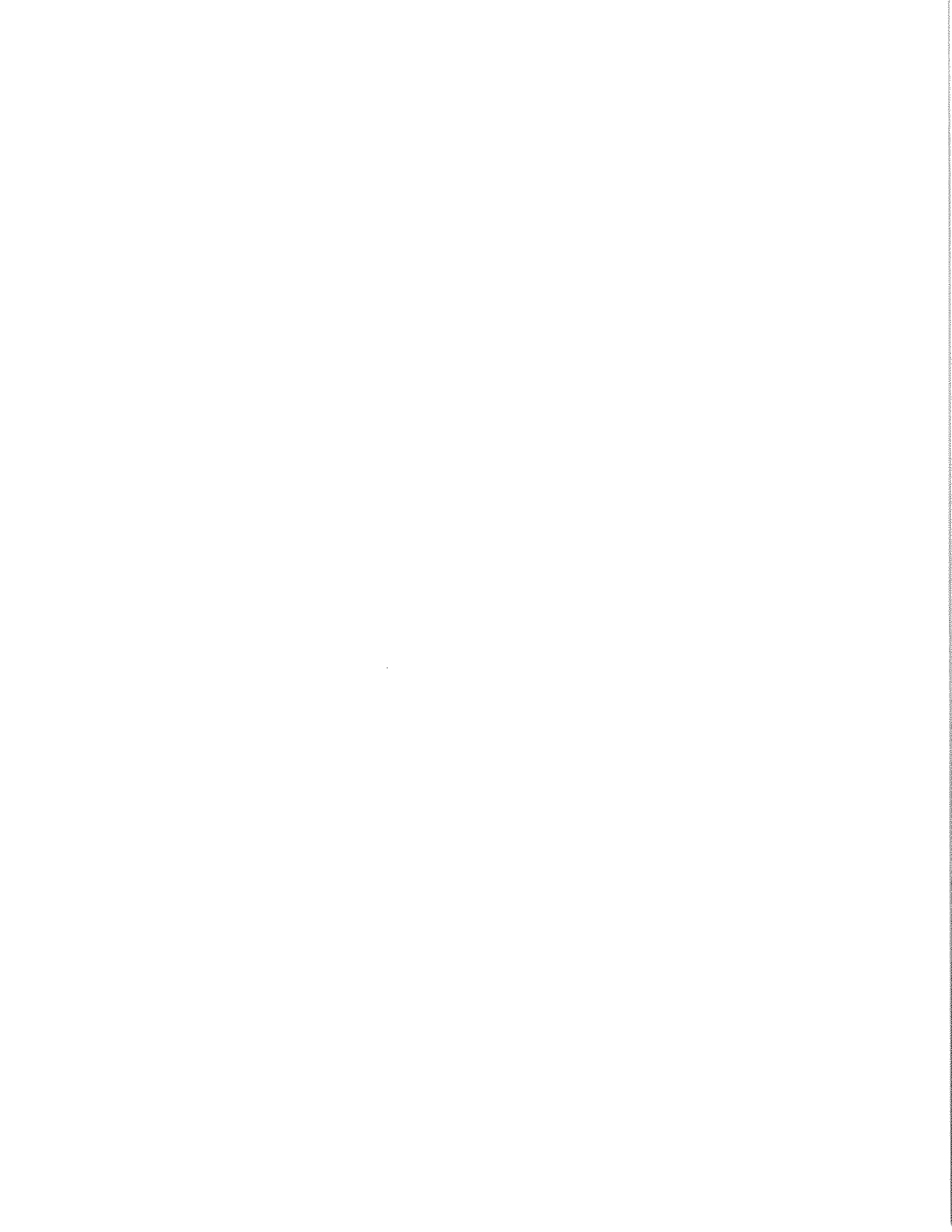
ATTEST: CITY CLERK _____

Sworn and subscribed before me this 13th day of February, 2020

APPROVED _____

DENIED _____

pd. Credit card
\$100.00



CITY OF WALNUT GROVE ACTIVITY REPORT

MONTH OF JANUARY 2020

Citations Issued:	12	WCSO:	2
		GSP:	10
		WAC:	0

Business Licenses:		Renewals:	12
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		New:	0
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Other Permits Issued:		HAV:	0
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		Building Permit:	1
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		Land Disturbance:	0
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		Rezone Petition:	0
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RECREATIONAL:

Ball Park Reservations:			0
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Pavilion Reservations:			0
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